NASHVILLE 3, TENN

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Pastoral Care Institute Planned

of Pastoral Care of the Ill will be held on Thursday, February 3, at Mississippi Baptist Hospital in Jackson. Registration for the institute will begin (with coffee and doughnuts) at 9:30 a.m. Registration fee is \$2.00.

Sponsored by Mississippi Baptist Hospital (Paul J. Pryor, administrator) and Hinds County Baptist Association (Dr. J. Clark Hensley, superintendent of missions), this activity is planned to assist pastors of all denominations in "ministering to the emotionally upset and their families.

Keynote speaker will be Dr. Bruce M. Sutton, Chief of the Psychiatric Section at Baptist Hospital. Dr. Sutton is a grad-Tufts University, Medford, Mass., and Tufts University Medical School,

HMB Appoints Panama Director

ATLANTA (BP)-Joe Carl Johnson of Albuquerque, director of missions for New Mexico Southern Baptists, has been appointed by the Southern Baptist Home Mission Board here as superintendent of Baptist work in Panama and the Canal Zone.

Johnson and his wife, also appointed by the board, will depart for Balboa, Canal Zone, about Feb. 1. Both are former Southern Baptist mis-(Continued on page 2)

Supreme Court of the United

States ruled that a private

agency that serves a public

function might in certain cir-

cumstances to be subject to

the constitutional limitations

The court held that the city

of Macon, Ga., could not

cease being the trustee of a

park in circumstances that would have permitted the

park to be operated by pri-

vate trustees as a racially

Walfred H. Peterson, director

of research for the Baptist...

Joint Committee on Public-

Affairs, said "Those who

operate church agencies that

serve some public fuction can-

not ignore this decision as

they consider their legal

He continued, "The case

ture in defining the difference

between that which is public

The park in the case had

originated "in a will that de-

vised to the mayor and coun-

cil . . . (land) to be used as

a park and pleasure ground'

The city, which by the will

was to appoint a "board of

managers" for the park, had

for white people only."

and that which is private."

may be important in the fu-

Commenting on the case.

upon state actions.

segregated facility.

status."

Ruling May Affect

Church Agencies

The sixth annual Institute Boston. He is a former staff member of Mississippi State Hospital and was clinical instructor in Psychiatry at the University of Mississippi Medical School.

> Dr. Sutton will speak on the subjects, "The Emotional Aspects of Hospitalization"; 'The Pastor's Role to the Patient Receiving Psychiatric Treatment"; and "The Pas-tor's Role in Rehabilitation."

The morning program (Chaplain James B. Parker, presiding) will begin with welcoming addresses by Mr. Pryor, hospital administrator, and Charles Shuffield, his administrative assistant. Dr. Fuller Saunders, pastor of Woodland Hills Church, Jackson, will talk on the topic, "The Pastor's Inter-Relationship with the Emotionally Upset."

Chaplain Gordon Shamburger will preside over the afternoon session, and Michael Wilkinson, administrative assistant at the Baptist Hospital will speak on "The Legal Aspects of Dealing with the Problem of the Emotionally Upset."

The day's events will include a luncheon in the hospital cafeteria. Advance registration for those planning to attend would be appreciated.

Invitations to the Institute of Pastoral Care of the Ili have been sent to pastors throughout the area. Any person interested in attending should contact Rev. J. B. Parker, chaplain, Mississippi Baptist Hospital, 1190 North State St., Jackson, Miss.



CONSTRUCTION OF Hong Kong Baptist College's first building nears its scheduled February completion. The structure, financed by Hong Kong and Southern Baptists, will have more than 160 rooms, including classrooms, laboratories, offices, cafeteria, and library, and will seat approximately 1,450 students per class period. (Future plans call for an adjoining chapel.) Construction was begun in December, 1964, after difficult "site formation" to prepare the rough terrain. ("A mountain was literally moved," says Southern Baptist Missionary Marvin T. Bond, who heads the school's department of civil engineering and directs the building program.) The college, which offers courses in business administration, sociology, foreign languages and literature, mathematics and science, civil engineering, history and geography, and secretarial studies, was opened in 1956. Classes have been held in Pui Ching Middle School, another Baptist school in Hong Kong.

Sets Advance Fun

RICHMOND-The Southern Baptist Foreign Mission Board received \$1,823,505 at the end of 1965 for the advancement of its work overseas. This was the Board's share of money received by the Executive Committee of the Southern Baptist Convention after the Convention's operating budget was met in mid-November.

The money, called advance funds, was divided between the Foreign and Home Mission Boards, with the Foreign Board getting two-thirds.

Dr. Baker J. Cauthen, executive secretary of the Foreign Mission Board, announced receipt of the money at the Board's January meeting. Although the final report of the Board's income for 1965 is not complete, Dr. Cauthen inticipated that the

000,000 and hastened to add, But the needs we confront

Relief Fund From the advance money, the Board appropriated \$100,-000 for a relief fund, out of

are far in excess of this amount.'

Major Articles

FMB Journeymen Report-p. 5 From Vietnam, Jordan, Ko--

Puzzles, poems, pictures, etc., for whole family. Court Prayer Decision-p.3

Religious Issues Being Court Tested-p. 1

which specific recommendations will be presented as needs appear (such as those resulting from the current disaster in Rio de Janeiro, Brazil, where floods and landslides are leaving hundreds homeless and in grief). "Emergencies occur so repeatedly throughout the world that it is necessary to have a considerable relief fund on hand in order to be able to respond to crises as they oc-

cur," Dr. Cauthen explained.
The Board appropriated \$100,000 of advance funds for special evangelism and church development projects overseas; \$50,000 to go to the American Bible Society for the overseas distribution of Bibles (an equal sum will be provided by the Lottie Moon Christmas Offering); and large amounts for buildings

Special Ministries

In addition, there were several s m all designations which bring to light some of the specialized ministries in which the Board is engaged. These include \$3,500 for radio work in Vietnam, \$6,750 for equipment for an agricultural project at Limuru, Kenya, and an equal amount for a similar project at Tukuyu, Tanzania

Dr. Cauthen reported that

sion Board received \$11.123 505 from the Cooperative Program. This represents 49.28 percent of all Cooperative Program funds received by the Convocation's Executive Committee. "Every Southern who contributes through the Cooperative Program has a share in worldmission labors made possible by this channel of support," he declared.

Lottie Moon Offering He told of reports of sacricountry through the 1965 Lottie Moon Christmas Offering

for foreign missions, citing as

examples 306 - member First

Baptist Church of Briscoe N C., that some days ago had received \$4,700 and hopes to reach \$5,000; Immanuel Baptist Church, Little Rock, Ark., with \$22,000; First Baptist Church, Lubbock, Tex., \$28,-000; South Main Baptist Church, Houston, Tex., \$50,-000; and First Baptist Church, Abilene, Tex., \$54,000. In all these churches, he said, gifts are still being received.

"Along with these come thrilling reports of gifts made by old people, little children, widows, and others," Dr. Cauthen continued. "A letter received this morning said a

(Continued on page 2)

Nigerian -Personnel All Safe

Dr. H. Cornell Goerner, secretary for Africa for the Southern Baptist Foreign Mission Board, has just received a cable (Monday morning, January 17) from Dr. Edgar H. Burks, Jr., missionary in Nigeria, affirming that all Southern Baptist missionaries in that country are safe in the current political and military crisis there.

Dr. Goerner had just been reassured by the Nigerian desk of the State Department that no United States citizens had been injured. The State Department is in touch with the American Consulate in Lagos, capital of Nigeria, and (Continued on page 2)

Herbert Caudill Is Ill With Flu

ATLANTA (BP)-Word has been received from Cuba that Southern Baptist missionary, Herbert Caudill has the flu. The report contained no other details, except that Caudill has been separated from his somin-law, David Fite.

The two missionaries have been held prisoner by the Castro regime since April 1965. The Board's associate missions director, Lloyd Corder, said definite location of the two men was not known, but that they were thought to be in La Cabana Fortress, across the bay from Havana.

Mrs. Caudill and Mrs. Fite, both of whom are still in Cuba, are allowed to visit their husbands once a month. Mr Caudill reported in a letter last month that her husband and son-in-law were in

good health.
"They are taking exercises, raising up on their hands, and have a much better 'figure.' Of course there are two reasons for this . . . ," she wrote. 'Their faces were full and they had a good color. Herbert apparently has had no further trouble with his eyes. They were in good

Civil Liberties Groups Sponsor Religion Cases

WASHINGTON (BP) Eighteen cases affecting religious freedom or separation of church and state are in various stages of progress in the courts of ten states, according to reports from civil liberties organizations.

These cases are sponsored n some instances by the

American Civil Liberties Union, in others by Protestants and Other Americans United. in others by The American Jewish Congress, and in others by individuals or groups not connected with any of these organizations. In some cases these civil liberties or-

ganizations are joint sponsors.

But transportation for parochial school pupils at public expense heads the list in a number of cases. There are six cases in four states (Michigan, Minnesota, Ohio and Pennsylvania) pending on this problem.

Special services by public authorities for pupils in parochial schools are involved in two cases. Challenged in Missouri is the practice of supplying special speech therapy classes to children in parochial and other private schools. In Michigan a new law requiring public schools

to provide for private schools the same auxiliary services that are given by public schools is being challenged. In Maryland, two cases in-

volving tax exemption for churches have been filed. One has to do with state property tax exemption and the other involves federal income tax exemption for churches

Rhode Island has a law authorizing school committees of every county to lend textbooks to all elementary and secondary school pupils. This provision is similar to that included in the Federal Elementary and Secondary Education Act of 1965. This is being challenged on the ground that the state law was passed for the specific purpose of aiding parochial schools in violation of the United States and the state Constitutions.

An appeal to the Maryland (Continued on page 2)

AMERICAS CRUSADE COMMITTEE NAMED

(By Baptist Press)

A 6-member Southern Baptist advisory steering committee to coordinate plans for the proposed 1969 Baptist evangelistic campaign throughout the entire western hemisphere has been appointed, it vas announced here.

Serving as chairman of the committee is Wayne Dehoney, president of the Southern Baptist Convention and pastor of the First Baptist Church, Jackson, Tenn. Appointment of the commit-

tee was announced by W. Douglas Hudgins, chairman of the Executive Committee of the Southern Baptist Convention and pastor of the First Baptist Church here. The SBC Executive Com-

mittee, meeting last September, had approved Southern Baptist participation in the vast evangelistic crusade and asked Hudgins to appoint the

Serving on the committee will be Dehoney, Herschel H. Hobbs, pastor of the First Baptist Church in Oklahoma City, and a vice-president of the Baptist World Alliance; Ray Roberts, executive secretary of the State Conven-tion of Baptists in Ohio; M.

B. Carroll, paster of the East Grand Baptist Church in Dallas; Owen Cooper, a Baptist layman from Yazoo City, Miss.; and J. Conally Evans, pastor of the First Baptist Baptist Church of Ocala, Fla.

The committee will correlate plans for the crusade with the two mission boards, and with Baptist bodies in other countries.

Each Baptist body will conduct its crusade in its own way at a time which is most suitable in 1969.

The "Crusade of the Americas" was proposed by Rubens Lopes of Brazil in 1965 following a nation-wide evangelistic campaign in Brazil Lopes spoke at both the Southern Baptist Convention in Dallas and the Baptist World Alliance in Miami.

Baptist bodies in North, South and Central America have been invited to participate in the crusade. The Southern Baptist Con-

ention, meeting in Dallas, instructed its two mission boards to investigate possibilities with Baptist leaders in the countries involved, and adopted a resolution encourging Southern Baptist par-(Continued on page 2)

Baptists To Appear On POAU Program

NASHVILLE (POAU) - At least eight Baptist leaders will appear on the program of the 18th National Conference on Church and State here Feb. 22, 23. Several more will work behind the scenes on arrangements for the confer-

The two-day meeting, spon sored by Americans United for Separation of Church and State, will be held in the Hotel Hermitage. An evening session will be held in the War Memorial Auditorium, adjacent to the State

Dr. E. S. James of Dallas, Texas, editor of the "Baptist Clergymen's Conference the meeting on "Church Institutions and Federal Aid."

Other Baptists include Hon. Beverly Briley, Mayor of Nashville, who will bring greetings; Dr. Louie D. Newton of Atlanta, Ga, pastor of Druid Hills Baptist Church and president of Americans United; Dr. Foy Valentine of Nashville, secretary of the Southern Baptist Christian Life Commission; Dr. W.
Fred Kendall of Nashville, executive secretary of the Tennessee Baptist Convention;
Dr. G. Allen West of Nash-

SBC Slates Race Sunday

NASHVILLE (BP)-For the second year, Southern Bap-tist churches throughout the nation will observe Race Re-

deliver sermons on race relapulpits with churches of different racial and language

Race Relations Sunday is being sponsored by the South-ern Baptist Home Mission

lations Sunday, Feb. 13.

Many Baptist pastors will tions during the special ob-servance. Some will exchange

Board in Atlanta, and the (Continued on page 2)

preme Court rulings on the equal protection clause of the fourteenth amendment. Individual members of the

board of managers brought suit asking that the city withdraw as trustee so that the will's racial intent could be honored. When the city tried to do so, others intervened to bring the case up as a civil rights matter.

forbade the city to withdraw as trustee. Writing for the majority, Justice Douglas said, "What is 'private' may become intertwined with governmental policies for so impregnated with governmental character as to become subject to the Constitutional limi-

He held that the park by the manner of its operation had become "an integral part of the city of Macon's activities." The park was public in its function—like a police or fire department. It was, he

The court in a 6-3 decision

tations upon state action.'

(Continued on page 2)

In This Issue

The Family Corner-p. 3

Further discussion of this important issue.

Nurse in Paraguay-p. 5 Personality sketch on Wanda Ponder, missionary.



ASSOCIATIONAL TEAMS from every section of the state ASSOCIATIONAL TEAMS from every section of the state were present for the Life and Work Curriculum Conference held Jan. 18 at Woodland Hills Church in Jackson. Several present were, from left: Don Morie, associate in Brotherhood Commission, Memphis; Bryant Cummings, state Sunday School secretary and conference coordinator; Miss Laurella Owens, of WMU, Birmingham and Dr. J. Roger Skelton, of the Training Union Department of the Sunday School Board, Nashville.

> BARGAN-CARSER LIBRARY S. B. C. HISTORICAL COMMISSION

Poll: Confidence In Religion Ebbs As 'Teens Grow Older

MINNEAPOLIS (RNS) -Confidence in religious beliefs decreases as teenagers grow older, according to a survey of young persons 15 to 18 years old living in the Twin Cities area made by the Minneapolis Star's Metro-

More than, six of every 10 teenagers responding (62%) say they are reasonably confident about their religious beliefs. But 28 per cent indicate they have some real religious doubts.

The highest percentage who expressed confidence were 15year-olds (67%). It drops to

Nigerian - -

(Continued from page 1) it is in communication with offices in the four regions of the country. It is believed that no foreigners in the country are now in any danger.

The Foreign Mission Board has 238 missionaries assigned to Nigeria. Some of these are in the States on furlough, but most are in the country.

Communications, temporarily halted in the abortive attempt early Saturday to overthrow the Government, have been restored.

Dr. Burks, executive secretary of the Nigerian Baptist Mission (organization of Southern Baptist missionaries), in a letter dated January 11, indicated his belief that there was no anti-white feeling in the agitation which led to the unsuccessful coup

American - -

(Continued from Page 1) ticipation.

The Convention's Executive Committee later approved Southern Baptist participation in the crusade and set up procedures for coordinating plans, including appointment of the committee named by

Plans for the campaign in the United States will be launched during the final session of the Southern Baptist Convention when it meets in Detroit, May 24-27.



BEN C. FISHER, executive secretary of the Council on Christian Education for the Baptist State Convention of North Carolina, has published A Manual for College Trustees, designed as a practical guide for the trustee of a deominational school. Commisby the Council, the was formally released January 8. While designed primarily for trustees of Baptist colleges, the handbook deals with principles and problems that apply to all church - related colleges and universities. The hand-book is available in either hardback or paperback by

56% among 17- and 18-year-

Forty-one percent believe religion exerts "a great deal" of influence in their lives. An additional 51% credit religion as having "some" influence on them, while 8% believe it has little impact on their

Young Roman Catholics are more inclined to think religion has a strong influence on them than teenager Protestants. Forty - seven per cent of the Catholics say religion has "a great deal" of influence in their lives compared with 37 per cent of the Protestants.

The survey said 65% of the respondents believe it is better for a person to set out on an independent course, rather than to keep the religion he was reared in, when he is

dissatisfied. But nearly seven of every

10 youths who believe an individual should stick with the religion he grew up with are confident of their own religious beliefs.

Two-thirds believe churches are set up to be of help to young persons: this feeling declines slightly as youths grow older.

Of those who feel that churches are of help to youth, 36% list organizations and activities provided by the church as primary reasons. One-third say churches help youth solve problems through guidance and counsel. Twenty - one per cent point out that churches help youth to understand religion better through religious education. One per cent say the church

Groups Sponsor Cases

(Continued From Page 1) Court of Appeals is pending on the constitutionality of grants from state tax funds for construction of buildings on the campuses of four private colleges in Maryland. circuit court of Anne Arundel County ruled that the grants do not violate the constitution on the ground that the buildings were not " to be used for sectarian studies but for secular studies.

The practice of conducting "Head Start" programs for pre-school children in the war poverty in facilities of parochial schools when public facilities are available is being challenged in Missouri. This case is now inactive pending the possibility of further "Head Start" grants.

In Chicago, Ill., the 'Shared time plan" is being challenged. The plaintiffs in this case assert that a dual enrollment program which would permit parochial school children to use the public high school facilities for instruclates the United States and Illinois Constitutions. They also alledge that the complusory school Attendance Law is not satisfied by parttime enrollment in two school

Case Goes To Court in Ohio a charge of relischools has been taken to the courts. Among the practices Psalms and Proverbs...

challenged are: (1) close comingling of programs in the three public schools with religious instruction in adjacent church buildings, (2) segregation of Catholic children in the district in three of its four public schools, and (3) permitting nuns to teach in clerical garb.

FMB Sets - -

ring.

(Continued from page 1)

woman gave her diamond

Cooperative Program

about these reports of the Lot-

tie Moon Christmas Offering

is that they are accompanied

by reports of sustained in-

crease of giving through the

Cooperative Program. The ex-

perience of churches across

the Southern Baptist Conven-

tion indicates that where this

Offering is given major em-

phasis it does much to lift

the missionary vision of the

church, with the result that

gifts through the Cooperative

Program are greatly in-

creased, prayer support for

missions is deepened, and

many personal blessings are

Task Before SBC

closing decades of this cen-

tury is unlike anything we

have ever known. There must

be a breakthrough of spiritual

power and witness in order

that the world in its confu-

sion, despair, and brokenness

lay upon our hearts. We can

go only as far as the people

in the churches go through

The Board made the first

addition of the year to the missionary staff by employing

Miss Jane Staton, of St. Louis,

Mo., for special short - term

service as a nurse at the Bap-

tist Hospital in Ajloun, Jor-

Pastor Emeritus -

pastor emeritus, First

Church, Macon, and Mrs. Bes-

sie Morgan Tumberlinson

in Columbus, Miss.

Pearson.

were married on January 10

Dr. H. L. Villee, pastor of

First Presbyterian Church,

Columbus, officiated. Present

for the ceremony were Mr.

and Mrs. R. L. Tumberlinson

and Mr. and Mrs. W. B.

The newly married couple

left immediately for the low-

er Rio Grande Valley, and

visited in Fort Worth and De-

Kalb, Texas, before returning

Mr. Pearson is interim pas-

home to Macon January 24.

tor for Deerbrook Church, Noxubee County, (Rev.

Charles Carroll of Clarke Col-

lege preached during his ab-

sence). The new Mrs. Pear-son was a member of Mor-

gan Chapel Baptist Church.

Pearson Marries

ing God.

"The task before us in the

remarkable thing

Increase

A case is in progress in New York "To vacate the sale of land to a religious organization at a public auction." City officials limited the sale of the property to a non-profit corporation to be used for "religious and educational" purposes. The complaint is against this "bidder classification." It charges that the sale of land on the condition that it be used for religious purposes violates the United States and the state Constitutions.

A group in Oregon is seeking the removal of a 51-foot high neon-lighted reinforced concrete Latin cross erected in a public park. The charge to that this violates the reli-gious freedom of the plaintiffs, is an establishment of religion, and that it is a use of public property for nonpublic use.

In Pennsylvania a permanent injunction is being sought to prohibit distribution publication of the Gideons So-

SBC Slates Race Sunday

(Continued from page 1) Christian Life Commission of the Southern Baptist Conven-

Last year, Race Relations Sunday was placed on the denominational calendar for the perience."

A packet of materials suggesting ways in which churches can observe Race Relations Sunday and with information about Christianity and race relations has been mailed to pastors, educational workers, and church leaders of each of the 33,000 Baptist churches in the denomination.

In a cover letter with the materials, the president of the Southern Baptist Convention, Wayne Dehoney of Jackson, Tenn., said that few religious bodies have as much at stake or as many resources for Christian relationships between all men as do Southern

"We thank God for the progress evidenced in a genuine ministry of reconciliation," said Dehoney, pastor of the First Baptist Church of Jackson, Tenn., in the letter. The director of the Chris-

tian Life Commission. Foy Valentine of Nashville, said he wished that every church would observe the Sunday in some way, for it would be "a deeply rewarding spiritual ex-

servance," Valentine said, "I pray that new doors of Christian ministry, Christian fellowship and Christian renewal may be opened." The Executive Secretary of

Arthur B. Rutledge of Atlanta, said that race relations is one of the crucial issues of our time, and that its basic dimensions are moral and spiritual, not political, economic problem," Rutledge not avoid having responsibility in every area that af-

"Through this special ob-

the SBC Home Mission Board. said. "But the Christian canfects human welfare."

"Race Relations Sunday furnishes a reminder that all men come from God, and that God makes no distinction because of race or other external factors," Rutledge add-"Jesus is the way to unity in the midst of our diversity," he said.

Uniform Format Sought From 'Minute-Makers'

Associational Clerks:

SOUTHERN BAPTIST

YOUTH

CONFERENCES

Glorieta....June 9-15, 1966

Ridgecrest July 7-13, 1966

"JUNE SOUNDS LIKE SUCH A LONG TIME AWAY!" Anna Bagwell exclaims to Mike

explains with all the wisdom of one who has attended one of the jam-packed conferences be-

fore. Anna has already decided she wants to go, but like any wide-awake teenager she wants to know the facts. She discovers that two conferences will be held—one at Glorieta

(N. M.) Baptist Assembly June 9-15 and another at Ridgecrest (N. C.) Baptist Assembly July

"But it's not too early to plan to attend a Southern Baptist youth conference, "Mike

By common consent and from a deep conviction of the need my secretary and I are preparing a format for the use of clerks of associations in the preparation of their annual Minutes for publication.

A format is a handbook containing patterns for Minute-Making. For their best and most convenient use associational Minutes should be fashioned upon a uniform basis. Certain essentials in Minutes should be put at certain places so that users of the Minutes would not have to search for them. Much valuable time could be saved by so doing.

Then, too Historical and Statistical Tables are as sensitive as the delicate works of the finest wrist watch. And the clerk of an association should be as watchful and cautious in the arrangements of the essentials of a Minute may find the truth of the livas the watchmaker is in adjusting the minutiae of his "May God give us wisdom, timepiece. We just can't be faith, courage, and a high too careful with the items of sense of daring to undertake our precious heritage. those measures which he will

Continuing with the similitude of the timepiece, an associational Minute has a face as universally recognized as "format-wise" is as meaning ful as "clock-wise" though the term is not as familiar. A child knows the direction on which the hands move on a clock, in all America and doubtless in regions of Africa.

What I am saying is; In principle. Format procedures in a Minute begin the same, proceed the same, and close the same as in Minutes of all other Baptist Associations. It is like this: God gives human beings two hands with five fingers each, and two feet with five toes each. The two pairs face forward for harmonious action. He does not put the feet on the body, facing backwards. God's for

HMB Appoints

(Continued from page 1) ionaries to Brazil.

Panama Director

He will replace L. D. Wood, now assistant secretary of the Home Mission Board's lan-guage missions department, who served in Panama about five years.

"The board felt that Johnson's experience as a foreign missionary, pastor, and missions administrator especially qualified him for this responsibility," said Gerald Palmer, secretary of language missions for the board.

Johnson and his wife, the former Colene Richards of Allen, Tex., were appointed in 1950 by the SBC Foreign Mission Board to serve in Northern Brazil. Due to Mrs. turned to the U.S. in 1955. Johnson has served since as pastor in Raton and Hatch, N. M., and as director of missions for the Baptist Convention of New Mexico.

Wood, who returned from Panama this fall, says Baptist work is progressing well in Panama. The small Central American country has its own Panama Baptist Conven-

mat for human beings, of all races, is in this respect the same. So, in our Minutes of

Associations the same pattern

should be followed. Let us get

together and stay together on

this very important matter. We of the Historical Commission's office personnel are preparing a Format of associational Minutes for the the benefit and convenience of Clerks and others who are interested in the purity of the stream of our Baptist Herit age. When it is finished, our plans are, with the assistance of others, to hold, "Clinics for Clerks" in various sections of the state, including our Baptist assembly sites:

Baptists To Appear At **POAU Meet**

(Continued from Page 1) ville, president of the Tennessee Baptist Convention and pastor of Woodmont Baptist Church: John J. Adams of Washington, D. C., an associate director of Americans United and an attorney; and

Nashville, pastor of Immanuel Baptist Church.

Local Baptist whose names appear on the sponsoring committee include Dr. H Franklin Paschall, pastor of First Baptist Church: Dr. John D. Freeman, associate pastor of Belmont Baptist Church; and Eldridge L. Miller, pastor of Fairview Baptist Church. Mr. Miller is president of the Nashville chapter of Americans United. Ervin To Speak

Sen. Sam J. Ervin Jr. (D., N.C.), recognized as the Senate's outstanding authority on constitutional law, will bring the keynote address on religious freedom as guaranteed by the Constitution. The Senator is an elder in the Presbyterian Church.

For love is heaven, and heaven is love. - Str Walter

Charges Aid Could Cripple **Public Schools**

MINNEAPOLIS, (RNS) — Methodist Bishop Richard C. Raines of Indianapolis said in a lecture here that pressure for public support of parochial schools is "one of the most serious of the disturbing facts which America must face in its life today."

The bishop, who heads the Indiana Area of The Methodist Church; warned that such aid could "severely cripple" public schools, and lead many religious groups to begin their own parochial school systems.

"We could see duplicated in America what happened to The Netherlands in 1921 when that nation elected to subsidize religious schools," he said in opening a lecture seat Hennepin Avenue Methodist church, where he once served as pastor.

"Public schools (in The Netherlands) have decreased from 56 to 20 per cent of the total. The growth of sectarian schools has aggravated religious tensions in Holland until the nation is compartmentalized along religious lines. . . ."

Bishop Raines observed that "it may seem a somewhat inappropriate time shortly after the close of the Vatican Council and the warmer relationships which we all welcome . . . to bring up an issue which has always sharply divided us, and still does.

"I welcome and would further in every legitimate way the cordial conversations and cooperation between the Catholic and Protestant Churches, but I would not think sound friendship involved betraying the principles upon which I believe the welfare of the entire country, both Catholic and Protestant. ultimately rest."

Goss Exceeds Offering Goal

Goss Church in Marion County met and exceeded the goal their WMU set for the Lottie Moon Christmas Offer-

The goal was \$865. The amount received for the offering, on the first Sunday in December, was \$946. The final offering went over \$1,-000, according to Rev. Artis Brewer, pastor.

Ruling May - -

(Continued from Page 1) added, not like a private school or club. Therefore, it was subject to the impact of the fourteenth amendment. This meant the city could not withdraw.

To this Justice Harlan offered a dissent for himself and Justice Stewart. Besides saving that the record did not show public maintenance he vigorously plead that a park is like a school or orphanage public or private agencies. They serve public functions regardless of ownership title.

The majority opinion, he said, would threaten private control over all private agencies that served some public function It was this forehoding that Justice Douglas tried to pacify in denying that schools were analogous to

Presenting New Trustees Of The Mississippi Baptist Foundation





Mr. Baker of Leland has previously served as a Trustee the Foundation and as President of the Board. Mr. Morgan me to Biloxi from New Orleans where he served as an tive deacon in First Baptist Church and was active in concetion with the building of their new church. He also served

N. O. SEMINARY CONFERENCE TO SEEK "NEW DIMENSIONS IN WORLD MISSIONS"

NEW ORLEANS-"New Dis in World Missio theme of the 1966 Stu-

day social work programs. Home and Foreign Mission Board representatives will dis-cuss international mission opities and explain meth-

Program personalities include Dr. Jesse C. Fletcher, onnel secretary, Foreign on Board and author of W. Bryant Hicks, professor of Theological Seminary; Louis Cobbs, Foreign Mission Board Missionary Journeyman Di-rector; Dr. Joe Dick Estes nd Nathan Porter, Home

Mission Board; and New Or-leans Seminary professors. According to conference di-rector Professor James Be-lete students planning to all lote, students pla

tend the two . day gathering may secure pre - registration forms from the campus Baptist Student Union director. Registration fee is \$2.00, and all students will be housed on the 75-acre New Orleans cam-pus. Conference sessions will begin Friday, March 25, at 7 p.m. and will end Saturday at 10 p.m.

Calvary Calls Music Director

Dennis P. Bucher, will begin his duties Feb. 1 as, director of music at Calvary Church, Jackson, according to Dr. Joe H. Tuten, pastor.

Bucher was formerly with the Allapattah, Church, Miami, Fla., for three and a half years in a similar ca-A native of New Orleans, he

is a graduate of Loyola University of the South and New Orleans Baptist Theological Seminary. He is married and the father of two children.

Bucher, a baritone, will be presented in vocal concert by the church Feb. 1.

Paper In Arabic

Hayahad (Togetherness), the Baptist paper in Israel, will appear in an Arabic edition every two months, with the possibility of going to a monthly edition before the end of the year. It is already published monthly in Hebrew and bimonthly in English. Dr. Dwight L. Baker, Southern Baptist missionary, will edit the Arabic version.

Editor Disagrees With McCall By C. R. Daley

Editor

Western Recorder (Ky.) (Editor's Note: Last week we published an article by Dr. Duke McCall, President of Louisville Seminary, on the most recent Supreme Court decision on the school prayer issue. This article presents another point of view, and is published in interest of full discussion on the issue.)

Ordinarily Dr. Duke Mc-Call, president of Southern Baptist Theological Seminary, is incisive in his interpretations and dependable in his conclusions. In his article entitled, "Is God Dead for the Public Schools?" (p. 3 of this issue), however, he is wrong in his interpetation in the opinion of this editor and his language and suggestions are shocking. This article needs to be answered for the sake of the many Baptists who will read it.

An answer for Dr. McCall is clearly contained in Mr. Barry Garrett's report (p. 3) on the December 13, 1965, decision of the Supreme Court though it was written long before Dr. McCall expressed himself. Mr. Garrett, staff member of the Baptist Joint Committee on Public Affairs, is a specialist in this field. His office overlooks the Supreme Court Building and he wrote his report only after careful examination of the court documents. More than a few times Mr. Garrett has helped Baptist clear their confusion resulting from merely reading newspaper reports of Supreme Court decisions.

Same Reaction

Most of us reacted the same way as Dr. McCall upon reading the newspaper account of the December 13, 1965, Supreme Court ruling. It New York parents that their could be made for such reli-

right of voluntary worship in their public school. The worship in question included a simple non-sectarian blessing

children were denied the

said by kindergarten children. The school officials barred the prayer and were eventually upheld by the United States Court of Appeals. When a further appeal reached the Supreme Court, this court refused to hear it and thus let the lower court ruling stand.

The important thing to see is the grounds upon which the religious exercises were banned. Though the parents claimed the prayer was purely voluntary, the court ruled it could not be so regarded since the teachers were involved in supervising and teaching the prayer to Protestant, Roman Catholic, Jewish and Armenian Apostolic kindergarten children.

Mr. Garrett is correct, then, in saying that this is not concerned with voluntary worship but is another example of the court's ruling on public schools providing religious exercises. It has been clearly established by the court's earlier decisions that public schools are not to promote nor oppose religion and that teachers paid from public funds are not to direct religious exercises during

Personal Religion

That the court ruling did not deny personal religious experience on the part of school children or teachers seems to be established in the language of the judge. "We are not here required to consider such cases as that of a Moslem obligated to prostrate himself five times in the direction of Mecca, or of a child whose beliefs forbade his partaking of milk and cookies without saying the blessings of his faith." The judge then had to do with a claim of 15 goes on to indicate allowance

"AND JESUS CALLED A

and said. . . 'Take heed that

ye despise not one of these little ones. . . " Tran Dien

(pictured above) is a Vietna-

mese boy, age five. His fa-ther is ill, and his mother, a

Tran Dien and his five broth-

earthen - floored thatch hut.

Dien has no trousers. He bor-

rowed pants to have his pic-

ture made, for the sake of

SCRIPTURE CAKE

By Ada Thompson Hoy

Many ingredients used in

making a cake are mentioned

½ cup Jeremiah 6:20

2 Jeremiah 17:11

1-3 cup Judges 5:25

14 cup 1 Samuel 14:25

teaspoons Amos 4:5

teaspoon Leviticus 2:13

cup each 1 Samuel 30:12 and Numbers 17:8

Follow Solomon's advice for

making good boys (Proverbs

1 teaspoon 2 Chronicles 9:9

2-3 cup Judges 4:19

2 cups 1 Kings, 4:22

dignity.

in the Bible:

LITTLE CHILD unto him.

gious expression by students. Dr. McCall's position that

sectarian religious exercises should be banned in public schools is no longer feasible if it ever was. It's not just that a child in a public school should be free from particular sectarian religious exercises but true freedom includes the freedom from all religion and the right not to worship at all. And to a Moslem child in a Chicago public school, the sweet little nonsectarian prayer, "God is great, God is good, and we thank Him for our food," highly sectarian. To this child it is not God, but Allah who is good and is to be thanked for his food.

Neutral Position

Some of Dr. McCall's conclusions and suggestions on the basis of his interpretation of the ruling are shocking and very disturbing. The manner in which he asks does the court decision "officially deliver the public schools to a secular, godless philosophy'

In a note to the editors, concerning the disagreement with his interpretation, Dr. McCall says in

part: "On the basis of Dr. Garrett's interpretation of the Court action, I would alter my article only by putting the word "voluntary" in the third paragraph in parenthesis. If the Court action did not rule out voluntary religious activities, it did define "voluntary" so as to leave no room for any voluntary leadership of worship in school by a teacher or other school official. Frankly, I am not concerned with the specialized, legal technicalities or semantics but, rather, with the effect of the Court action on educational procedures and philosophy.

gives the impression that this is his conclusion. This is unwarranted. For the state to take a position of neutrality on religion in public schools does not deliver the schools to atheism anymore than it delivers them to theism. The schools will be ungodly or godly as the teachers and pupils are ungodly or godly in their hearts and not according to the number of refigious exercises conducted in the schools.

In some of the dictums issued by the Supreme Court in connection with religion in public schools, it has been clearly stated that the propagation of atheism in public schools would be as unconstitutional as is the propagation of religion. This would seem to be a clear answer to those who claim that the court is delivering the schools to atheism.

Parochial System

The most disturbing suggestion of Dr. McCall has to do with the advisability of starting a Baptist parochial school system unless his suggestion to insert religious content into regular school courses is taken. Describing the effect of the recent court decision upon public schools, Dr. Mc-Call also suggests that wise Baptist parents might choose to send their children to a good Roman Catholic parochial school as the lesser of two evils. Such choices are remotely conceivable but are based on a false assumption and surely are not the next step if we don't succeed in inserting religious content into academic courses in public schools as Dr. McCall recommends.

The danger in such talk is that, without meaning to be, we are put into the camp of those who advocate parochial schools for other reasons. Dr. McCall can now be quoted by Roman Catholics against public schools and in favor of parochial schools to teach religion and he can even be quoted by segregationalists who advocate starting parochial schools to preach and teach segregation under the guise of teaching morals and religion. The strong historic support of Baptists for the American public school system is too important threaten to abandon at this

Criticism of Court

Commenting on a Supreme Court decision of this kind is a very delicate and difficult matter and should be undertaken by influential people

eration. The Supreme Court is a special target for criticism today, especially by extremists and extremist groups. Most of us are so strong in our feelings about the place of religion and the Bible that any apparent slap at these brings a quick emotional response. It's very easy, then, to be joined to irresponsible voices who charge the Supreme Court with atheism and softness on communism. There is a great need to encourage respect for the Supreme Court and governe ment in general rather than to promote disrespect and

distrust. The time may yet come when one's personal and free religious expression and demonstration are denied by the Supreme Court and atheism is championed by the court for our public schools. But this is not the case now and we should not make the charge until the facts warrant it. Because of our own limitations we can be glad we have one like Barry Garrett in Washington to ferret out the facts and reliably report them to

Offering Check 12 Feet Long!

INDIANAPOLIS (BP)-The State Convention of Baptists in Indiana on January 4 received its biggest check in history - in more ways than

The check was the Lottie Christmas Offering Moon from Calvary Baptist Church, Evansville, and it measured over 12 feet long.

The amoung of the check, \$3,000, also made it the largest in value ever received from a church in the convention office.

that attaches itself to



THIRD TIME'S A CHARM: For the third time, Jimmy Young of Thomasville, N. C., nearly lost limb or life. Young, press foreman for the "Charity and Children" Baptist newspaper in North Carolina, accidentally chopped off the tip of his finger in a cornering machine just before Christmas. Several years earlier he had nearly severed the same finger on the same hand in a similar accident. Earlier this year, Young was paralyzed when a lightning bolt struck nearby. But he still smiles about it, and says he's got a lot to be thankful for.

RE: CHURCH PEWS—

Record Gets Rapid Results!

An article in last week's Baptist Record revealed that McCondy Church wanted to give away 22 church pews and a pulpit stand, to the first church that called or wrote, asking for them.

At 2:30 p. m., January 18, the first Records rolled off the press and were delivered to the Baptist Building. Less than thirty minutes later, Rev. Curtis Holyfield, pastor of Temple Church, Pascagoula, picked up one of the papers in the editor's office, and glanced through it. When he saw the item about the church pews, he rushed to a telephone, called Pastor J. Paul Jones at McCondy, asked for the pews, and received permission to have them picked up the follow-

And all this happened before the Records for January 20 were even mailed!

BUY FROM Our Advertisers Tell them you saw

their ad in



The Pantist Record

"Courtesy is one of the best helps in traveling life's highways."-John C. Beckett, The Independent, Nash-

EVANGELISTIC CONFERENCE **Gulfshore Baptist Assembly**

Pass Christian, Mississippi

February 7-9, 1966

PROGRAM PERSONNEL

JOHN BOS, Organist Orlando, Florida

G. C. COX, Pastor

Hillcrest Baptist Church, Jackson, Mississippi E. J. DANIELS, Evangelist Orlando, Florida

DAN HALL, Secretary Department of Church Music; Jackson, Mississippi

MRS. O. M. JONES, Manager Baptist Book Store; Jackson, Mississippi

HOMER G. LINDSEY, Pastor First Baptist Church; Jacksonville, Florida

ROBERT E. NAYLOR, President Southwestern Baptist Theological Seminary, Fort Worth, Texas

REV. WALTER KASCHEL, Evangelist Sao Paulo, Brazil

CHESTER L. QUARLES, Executive Sec.-Treas. Mississippi Baptist Convention Board; Jackson, Mississippi

L. GORDON SANSING, Secretary Department of Evangelism; Jackson, Mississippi

V. L. STANFIELD, Professor of Preaching New Orleans Baptist Theological Seminary; New Orleans, Louisiana

JACK STANTON, Division of Evangelism Home Mission Board; Atlanta, Georgia

THE FAMILY CORNER -

Beatitudes For The Home

- BLESSED are the husband and wife who continue to be affectionate, considerate, and loving after the wedding bells have ceased ringing.

 BLESSED are the husband and wife who are as polite and courteous to one another as they are to their friends.

 BLESSED are they who have a sense of humor, for this attribute will be a handy shock absorber.

 BLESSED are the married couples who abstain from the use of alcoholic beverages.

 BLESSED are they who love their mates more than any other person in the world and who joyfully fulfill their marriage vow of a lifetime of idelity and mutual helpfulness to one another.

 BLESSED are they who attain parenthood, for children are a heritage of the Lord.

- BLESSED are they who remember to thank God for their food before BLESSED are they who remember to thank God for their food before they partake of it, and who set apart some time each day for the reading of the Bible and for prayer.

 BLESSED are those mates who never speak loudly to one another and who make their home a place "where seldom is heard a discouraging word." BLESSED are the husband and wife who faithfully attend the worship BLESSED are the husband and wife who faithfully attend the worship states and who work together in the church for advance.
- BLESSED are the husband and wife who can work out the provieus of adjustments without interference from relatives.

 SLESSED is the couple who has a complete understanding about financial matters and who has have ordered out a perfect partnership with all money under the country of the couple with all money under the country of the husband and wife who humbly dedicate their lives and their home to Christ and who practice the teachings of Christ in the home by being unselfish, loyal and loving.

 —Gordon H. Schroeder

Which Are You?

The bones in the body are two hundred or more; but for sorting out people, we need

Wish Bone People or, they wish for and sigh They want things to come,

but aren't willing to try. Funny Bone People They laugh, grin and giggle, smile, twinkle the eye. If work is a joke, sure, they'll

give it a try! Jaw Bone People

They scold, jaw and splutter, they froth, rave and cry. They're long on talk, but They're short on the try. Back Bone People

They strike from the shoulder, they never say die. They are winners in life, for they know how to try.

"Trinity Trumpet"

FOR SALE

One Cross-nearly new. I cannot carry it and keep up with the world and its

One Talent - new, except, slightly self worn. It has been laid away for years. One five-piece Set of Armour -All pieces in good condition, only needs polishing.

One Bundle of Christian Optunities - One is attending all the services of my church. Another of being a soul winner. Another is to cooperate with the leaders of my church. Another to give my tithe. I seldom use these, and have decided to

One Badly Used Christian In-fluence—Good for the shape it is in. Buyer may be able to repair if carefully handled. Rather touchy, though. The above may be seen at

MARY HAD A LITTLE BOY

Mary had a little boy. His soul seemed as white as snow. He never went to Sunday They hope for, they long school 'cause Mary wouldn't Christ that thrill the childish mind. While other children went to class, this child was left behind. And as he grew from babe to youth she saw, to her dismay, the soul that once seemed snowy white became all dingy gray. Realizing he was lost, she tried to win him back, but now the soul that once seemed white had turned to ugly black. She even started back to church, and Sunday school too! She begged the preacher, "Isn't there a thing that we can do?" The preacher tried, and failed, and said, "We're just too far behind. I tried to tell you years ago, but you would pay no mind." And so, another soul is lost that once seemed white as snow. Sunday school would have helped . . . But Mary wouldn't go. -Blue Print



nue and Neglect Street.

"A lot of Christians" 'The 'Herald,'' Calvary,



Would you like to know how many letters there are in all the Bible? Go through the ten steps of this simple problem, and you will have the answer.

1. Put down the number of the Shepherd's Psalm. 2. Subtract the number of

the day on which God created man. Multiply this by the num-

with five loaves and two fishes (Matthew 14). 4. Add the number of chapters in Deuteronomy.

Add the total number of books in the Bible. 6. Add the number of psalms

there are. Add the number of men Gideon used to defeat the Midianites (Judges 7). Multiply by the number of

brought. Subtract the number each kind of animal that went into the ark.

the Wise Men

Finally, multiply by how Commandments many there are, and this will give you the number of letters in the Bible (King James Version).

ANSWER .089,886,480. plus 150 plus 300 x 3-2 x 10 99 snid 16 snid 000's x 9 — 82 (Sunday School Board Syndicate all rights reserved)

BIBLE PEOPLE **PUZZLE** tea-picker, is losing her sight. ers and sisters live in an

Change these letters around and you will have the names of Bible people. 6. MESH

HURT HEAL. 7. NAILED 3. WANDER 8. NOSE 9. SOIL GO 5. BALE 10. RAZE 6. Shem Ruth Daniel Leah 8. Enos Andrev

Baptist Press Syndicate published rights reserved.)

5. Abel

9. Lois

10. Ezra

shining spear, In winter I'm here; But I'll never be fo What am I? ANSWER

A Shining Spear By Ellen Morr

The Baptist Record

Largest Circulation of Any Newspaper Of Any Kind In Mississippi JOE T. ODLE, Editor

The Evangelistic Conference

The annual Evangelistic Conference is less than two weeks away. All over the state, preachers, and laymen too, should be making preparations to attend, what always is one of the greatest denominational meetings of the year. Sometimes it is called the "pastor's revival" but actually it is revival time for every person who attends.

This year's meeting will be at Gulfshore, . . . the restored, rebuilt Gulfshore, which has arisen from the devastation left by Hurricane Betsy last September, to be a greater assembly facility, than ever before. The work of rebuilding has not been completed, but all space that will be needed for the Evangelistic Conference will be ready.

Dr. Gordon Sansing, Secretary of the Department of Evangelism of the Convention Board, has planned a great program for this year's conference. Outstanding speakers from both without and within the state will bring messages.

Churches should send their pastors to this meeting, and some laymen should go along too. All men women and young people are welcomed. Sessions will be held in the convention hall at Gulfshore, which seats more than 1200, so there will be room for you.

Come to Gulfshore for this great conference. Be present for the opening session on Monday evening, February 7 and stay through until the closing hour, Wednesday morning.

Reader Survey

THE

EDITORIAL

A readership survey of Southern Baptist state papers is being made by the Department of Survey and Statistics of the Sunday School Board.

A limited number of our readers will receive questionnaires dealing with many areas of information related to the Baptist Record and its contents.

Persons who are to receive the questionnaire were chosen by a scientific method of numbering, without regard to personality or place. The method used and the number of questionnaires sent, should give a fair cross section of opinion concerning the paper and its

All that the Baptist Record has done in this survey, was to join with other Baptist state papers in approving it, suggesting some of the general areas of information desired, and addressing some envelopes according to the formula set by the Sunday School

Your editor has no knowledge whatever concerning who is going to receive the questionnaires, but he urges those who do so, to fill them out and return them to the Sunday School Board on schedule, so that the survey will be as complete as possible.

This study will render a real service both to the Baptist Record, and to all of the state papers, as readers across the convention reveal their likes, dislikes and desires concerning the papers.

GUEST EDITORIAL

Seven Out Of Eight

James Cole in Baptist Message (La.)

A leading tax analyst, Sydney Prerau, states in his book, "Tax - Wisegiving," seven out of eight Americans die without making wills, resulting in some \$96,000,000 accumulating each week in United States

One Day The Curtain Will Fall

"MY SPIRIT SHALL NOT ALWAYS STRIVE WITH MAN" _GEN.63

probate courts. This amounts to nearly five billion dollars a year.

The failure of an individual to make a will is the sum total of accumulated procrastination and the unmarked thief of stewardship. For a man to die without leaving a will is poor business. It involves endless red tape and additional cost to one's estate in taxes, etc. It is not only thoughtless, but selfish that a Christian would enjoy the blessings of God during his earthly sojourn and desire His unbroken fellowship in eternity and not leave a part of his earthly wealth to the Lord's work.

Eighty per cent of all institutional endowment comes from bequests. The financial picture of Baptist agencies and institutions would be far brighter today and the weight of their influence would be heavier if Baptists through the years had recognized their stewardship in death by leaving a will which included the cause of Christ.

Regardless of the size of a man's estate, he should give prayerful consideration to the making of a will and the administration of same. Indifference or procrastination in the fulfilling of this obligation is neglected stewardship.

Recently a news item came across my desk which is apropos to the discussion of will making. Lt. Leroy E. Rhode, a 1965 Stetson University graduate, now serving in Vietnam, has named his alma mater as the beneficiary of his \$10,000 service-men's group life insurance policy. The action of this young man is commendable and is a recognition that Christian truth alone makes men free.

The Alumni and other interested persons of our

Baptist colleges could well afford to follow the example of Lt. Rhode and should be encouraged to do so. In the main, most Baptists are unaware of the opportunity via insurance to create immortality on the instalment plan and that the premiums are tax deductible if the college is made the irrevocable bene-

The insurance plan is an excellent way to help all Baptist agencies and institutions and could be the financial salvation of some.

New Youth Decisions Unit

On Church Vocations

NASHVILLE-"You and a

Church Vocation," the second

unit in the Youth Decisions

series for intermediates and

high school seniors, will be

available for use beginning in

This new unit presents eight

questions that may face teen-

agers who consider entering

a church vocation and others

desiring guidance in choosing

a vocation. It is in workbook

form with 48 pages punched

The department recom-

mends several ways that the

unit may be used. It may

be studied in place of a dated

unit in a Training Union quar-

terly, by pastors in counseling

those interested in church

NASHVILLE - The "Inter-

ediate Resource Packet"

for second quarter 1966 in-

cludes a flip chart and a re-

cording which may supplement units of study in both

intermediate Training Union

The flip chart is designed

for use with the three dated

units. It includes unit themes,

key words and phrases and

The dated units are based

on these questions: "What do

I need to know about God?"

"What words in a Christian

vocabulary do I need to un-

derstand more clearly?" and

I say 'I am a Christian' and

'I am Christian'?"

What is the difference when

other basic information

quarterlies.

for three-ring binders.

April.

According to "Projections of the Population of the U.S. by Age and Sex," published by the Government Printing Office, the population of the nation will pass the 200 million mark in less than three vears.

By 1970, there will be approximately 16 million teenagers between 14-17; there will be 25 million young people between 18 and 24, and 90 million persons in the 25 to 64 classification

By 1975, according to research compiled by the 20th Century Fund, the average American family will boast an income of \$10,000 a year; its members will work 7 hours a day, 5 days a week. The age group from 20 to 34 will increase 40 per cent. This will result in 2 million marriages, 2 million new homes and 5 million new babies a year.

And Dr. Raymond Ewell, research at the State University of New York, predicts a world famine in 1970, starving hundreds of millions of human beings. He says, "It will be the most colossal catastrophe in history."

-Summit Sun

Charles L. Wallis points out that some have called the disaster of crumbling buildings following the San Francisce earthquake an act of God, but a distinguished architect, after investigating the tragedy, reported, "Dishonest mortar was responsible for nearly all the earthquake damage in San Francisco." When men build their lives or their society with "dishonest mortar." eventually the judgment will come.-Charles L. Allen in PRAYER CHANGES THINGS (Fleming H. Revell Company).

The Gutenberg Award, presented annually to a person who has distinguished himself in the field of the Bible and presented previously to for-mer President Herbert C. Hoover, General Douglas MacArthur and others, has been awarded for 1965 to the Rev. Dr. Robert T. Taylor, General Secretary of the American Bible Society.

klendaro d'en er

(This list is not compiled according to birthdays.)

January 31—Billy J. Martin, faculty, Carey College; Mrs.

Clarke College.

Milton Thornton, faculty,

February 1 - Don Grafton,

"Planting Trees"

In his new book on John F. Kennedy, author Theodore C. Sorensen tells some of the favorite stories of the late President

One of them is the story of France's Marshal Lyautey, and his anxiety to plant a certain tree.

His gardener replied. "There is no hurry - this tree is slow growing and would not flower for a hundred years."

"In that case," replied the marshall, "plant it this aft-ernoon." Kennedy, concludes Sorensen, "believed in plant-ing trees this afternoon."

All of us tend to put off the difficult things — tasks that take a long time, that show little promise of success, or that are disagreeable. But the less promising the outcome, the more essential that we get a head start, that we

This is the urgency reflect ed in Jesus' committment in John 9:4, "I must work the works of him that sent me, while it is day: the night cometh, when no man can

Do you have some "trees" that need planting in your church, your home, your personal life? This afternoon is your best time to get out that shovel! God will give the hundred years. But only you can plant the tree.

Newest In Books KEEP OUT OF PARADISE

"THE LIGHT IS AMONG YOU STILL, BUT NOT FOR LONG.

WHILE YOU HAVE THE LIGHT, TRUST TO THE LIGHT, THAT YOU MAY BECOME MEN OF LIGHT. JESUS CHRIST

_ JOHN 12:35,36 (NEB)

ber 1965 issue of Population Bulletin, by the year 2000 the earth will be inhabited by 7.4 billion people, if present trends continue. Average human density per square mile will rise from 63 to 142. Population experts predict that unless this trend is altered by famine, nuclear war, or son "miraculous" form of fertility control, the outcome will be disastrous-for the human

.According to TIME magazine (September 24, 1965 issue) in 5,560 years of recorded human history there have been 13,531 wars, or 2.6 wars per year. Of 185 generations of man's recorded experience, only 10 have known nsullied peace. TIME cites a Pentagon count of 40 conventional wars since 1945, only a

. . . A Gallup poll reports that 57% of the people can't identify their Congressmen.

Milton C. Cobey, a Wash-ington orthopedic surgeon, has invented a plastic glue for mending bones. The sub-stance sets in a few minutes, serves as an internal splint fractures, and hardens in

by Marjorie Mills Vandervelde (Broadman, 127 pp., \$1.50) A fascinating account of the

customs, religion, and living conditions of the Choco and Cuna Indians in Panama. The author is a housewife and free lance journalist of Emmetsburg, Iowa. In vivid style, she writes of her visits among the two isolated Indian tribes of Panama—the Chocos in Darien and the Cunas in the San Blas Islands. This book is good for use in connection with mission study books being taught in Woman's Missionary Union this month, concerning Panama.

HOW TO DEAL WITH CONTROVERSIAL ISSUES by W. M. Pinson, Jr. (Broadman, 128 pp. \$1.50)

Dr. Pinson, who is professorof Christian ethics at Southwestern Seminary, believes that Christians, and churches, should strive to deal with the controversial issues that are always cropping up in this "Age of Conflict." This new book sets forth principles for doing just that. He describes significant contemporary is-sues (political, economic, resues (political, economic, re-ligious, moral) and explains why he thinks it important that Christians do something about them. Not only does he list obstacles in the way of effectively handling contro-

gests ways of overcoming those obstacles. Why become involved? Why "stick your neck out"? Dr. Pinson says: Men of God set the example Controversy can be beneficial. Avoidance of controversy can be harmful.

THE FIRST SOUTHERN BAPTISTS by Robert A. Baker (Broadman, paperback, 80 pp., \$1.25)

Baptist history is important. And the history of First Baptist Church, Charleston, South Carolina is important to Baptist. This small book is the result of new, thorough research which gives interesting insight into Baptist beginnings there. It tells the story of William Screven, who was driven out of Maine by the Puritans, and who in 1696 became pastor of First Church, Charleston. Also inis interesting biographical- information about each member of the original Charleston congregation

MEMOS FOR CHRISTIAN LIVING by James L. Sullivan (Broadman, 125 pp., \$1.50).

Twenty-eight devotional essays written by the executive, secretary - treasurer of the of the SBC. The essays are grouped under three head-ings: Memos for the Christian Life; Memos for Christian Education; and Memos for Christian Leadership, In-

formative and interesting, the "memos" deal with everyday problems and occurrences. For instance: "developing a love for persons," "bringing up a child," "the role of the teacher," "churches providing for physical needs.' the best essays is the last in the book, entitled, "Christmas and the Street Sweeper."

ERENCE FOR LIFE by Albert Schweitzer (Holt, Rinehart, and Winston, 63 pp., \$2.95)

Dr. Schweitzer explained his most important teaching: reverence for life. Translation was by Richard and Clara,

VISION AND VALOR by T. J. Bach (Baker, 111 pp., paperback, \$1.00)
Short, readable biographies of 26 pioneer missionaries.

DIALOGUE AT CALVARY by John A. Holt (Baker, 79 pp., \$1.95)

This book, a variation on the "seven words" the me, deals with seven words TO the cross rather than from the cross. The seven words, according to the author (who is pastor of Luther Rice Memorial Baptist Church of Silver Springs, Maryland), were these: defiance, admission, these: defiance, admission, misunderstanding, s e I f i s h-ness, faith, doubt, recognition.

THE TEACHING OF REV-

Sunday school. In this small book, the late Around the year 1780 boys

home, they were very tired

At this time Robert Raikes

When he would talk to th

the recording of Easter question. "What great paintings and music do I need to be aware of to understand what this season has meant to others?"

vocations, as conference ma-

terial for retreats and other

activities of youth groups in

the church, and as an individ-

"You and a Church Voca-

tion" may be ordered with

other church literature for the

April-June quarter on the reg-

ular order form of the

Board's church literature de-

partment. Also available is

'Looking Forward to Col-

The "Christian Vocation"

flip chart, first available in

January for use with young

people's units, may supple-

ment a study of "You and a

Youth Decisions series.

Church Vocation."

the first unit in the

ual study.

lege."

"Intermediate Resource Packet"

Includes Chart And Recording

Side 1 of the 7-inch 33 1-3 rpm recording has selections from Dubois' "The Seven Last Words of Christ." On Side 2 is "I Know That My Redeemer Liveth" from Handel's

"Messiah." "Intermediate Resource Packet" for second quarter 1966 is available from the Sunday School Board's church literature department and is listed on the Board's church literature order form for second quarter.

parents, they would shrug their shoulders. They were too

tired and often interested in

their own pleasures. The par-

a day and longer in the tex-

tile factories. When Sunday

came, they didn't want to be

Robert Raikes wondered

what he could do. It made his

heart ache to see all these

children growing up not know-

Finally, he hit upon an

idea. Why not have school on

Sunday? The boys and girls

worked six days of the week.

but they were free on Sun-

est of several women who

taught in private schools

where parents who had the

money sent their children.

hold classes on Sunday. The

classes first met in cottages,

but later they began meeting in a large empty factory

building.
The Sunday school move

ment spread rapidly to the United States and to other

parts of the world.
(Sunday School Board

Syndicate, all rights re-served)

Then he secured the inter-

bothered with anything.

ing about Jesus.

day.

ents had to work twelve hours

ROBERT RAIKES— The Sunday School Founder

By Arnold B. Cheyney

Sunday schools started in the slums of Gloucester, England. The streets were row and dirty. The buildings were run-down and needed paint. Practically everyone was poor and ill-fed. But out of these conditions came our

and girls had to work in factories six days a week. They were paid, very little, and they worked long hours. There were no public schools for the children at that time. Parents also worked long

hard hours. When they came often too tired to watch their children. As a result, many of the children had to play in the street, and they grew up without much home training.

was a newspaper editor. He inherited the paper, the Gloucester Journal, from his father. Day after day as he walked down the dirty streets to the newspaper office, he became more and more dis-gusted at the way the boys and girls seemed to be rur

Jones Co. Brotherhood president: James W. Clark. staff, Children's Village. February 2 - Sue Tatum

State WMU Recording Secretary; Margaret Eakin, Blue Mountain College, Baptist student director.

February 3 - William Irwin, Lafavette Assn. S. S. Supt.: Mrs. Neal Brashier, faculty. Mississippi College. February 4 - Tom Butler,

Baptist Building; Mrs. Eunice J. Campbell, Baptist Building.

Feb. 5-Mrs. Larry McRae, Blue Mountain College faculty; Dr. J. Clark Hensley, Hinds County Associational Supt. of Missions.

Feb. 6-Miss Gwen Powell, faculty, Gilfoy School of Nursing: Marie Landrum. Baptist Book Store.

The Baptist Record Joe T. Odle Editor
Joe Abrams Associate Editor Editor Anne McWilliams Ed. Asst. Mrs. Eunice J. Campbell

Business Manager Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD Box 530, Jackson, Miss. 39205 Chester L. Quarles, D. D.

Executive Secretary-Treasure
The Baptist Building Mississippi Street at Congr Mississippi Salva Advisory Commit-tee: Carl McIntire, Clinton, Tom W. Duniap, Natches; Johnny L. Taylor, Canton; Henry Rarris, West Point; Bill N. Baker, Calhoun City, Subscriptions: \$2.59 a year pay

They are not career missionaries. They are teachers, youth workers, nurses, technicians, office workers-laymen with journeyman competence in performing tasks and with Christian commitment to serve overseas for two years.

The following items were written by various journey

IN VIETNAM—

Something To Live For

Dalat is a beautiful spot, so calm and quiet (I mean that—we have had no war action in this area). The flower and garden center of Vietnam, it was a resort town when the French ruled this country.

Just down the street from where I live is a Buddhist temple. I am awakened every morning by the drums and bells and gongs. I guess this is to wake up Buddha. The neighbors kind of look after me, and my Vietnamese housekeeper is a tremendous French cook (Vive la France). She gets tickled when I try to speak Vietnamese—and also when I come into her kitchen to make myself a snack. The men over here just don't do things like that.

I have found the Vietnamese people very hospitable. They are really

do things like that.

I have found the Vietnamese people very hospitable. They are really fascinating, warm and receptive, a people you can grow to love very quickly. They find it hard to believe that I am a student and not soldier; that I am quiet, not loud like movies make all Americans appear to be; that I have a serious inferest in them, not the happy-go-lucky or couldn't-care-less attitude they think Americans have.

One other thing they have remarked on is that I seem to have some to live for. This they do not have, and they have asked me to them find it. Besides teaching school for five missionary children in five different grades, I am helping a missionary student work in Dalat. My house is rapidly becoming a student gathering place. Since I am their age, they have identified closely with me.

They are seeking to learn what I have that gives me a hope for life and a reason for living. To quote them, what is my raison d'etre? I am more than willing to tell them all I can and also to help them study the Bible and find their raison d'etre in Christ.

I am more than willing to tell them all I can and also to help them study the Bible and find their raison d'etre' in Christ.

It appears that life has nothing to offer the young men of Vietnam. The only thing they have to look forward to is the army and death (the Vietnamese army loses, several men for every American that is killed). It really gets to me to see these young pople, who have so much potential, actually give up because they can see no hope at all for the future, no hope of betterment, no hope of salvation of any kind.

To them a person is born, lives somehow, and then dies. That is ome life!

Buddhism seems to be losing its grip here. One of my close Vietnamese friends has become a Christian. This boy comes from a Buddhist family, but they couldn't care less what, he believes. He wants something to live not do whe believes he has found it. He has asked me to be hit teacher in the Scriptures. I welcome this giad responsibility.

At the university in Dalat are 1,000 students, of whom 900 profess no faith at all. (I mean no faith except in the things that give pleasure and gratification for the moment; as far as anything that will give them purpose, they have nothing.) These students are sick of religion. They have rebelled against Buddhism because it offers them nothing but superstitions, and they do not want Catholicism (which spread during the days of French rule) because they associate it with political regimes they dislike. They appear to be torn between wanting to have no faith at all and wanting to find their raison d'etre.

Korean Impressions

Missionary Journeyman in Korea

Korea is really a beautiful country. You can see mountains on all sides, and evenly planted rice fields look like acres of green carpet. Here in Pusan the sea makes a lovely picture, especially in the evening when the sunset makes a rainbow of color across the water and sky. Though I had seen pictures of women carrying loads on their heads, it was quite different to see it in actuality. The loads they carry this way are unbelievably large, and in addition they nearly always have a baby tied on their back.

The men carry their loads on frames strapped to their backs, on bicycles (if you haven't seen a wiggling, squealing pig carried to market on the back of a bicycle, you've missed an experience), or in two-wheeled carts. The loads they often carry would fill a pickup truck! It makes quite a mess in the street when a bicycle carrying 10 or 15 cases of bottles turns over.

Walking the two blocks from my home to Wallace Memorial Baptist Hospital, where I am a secretary, gives me good opportunities to see some of the daily living habits of the Koreans. Little shops and stands line both sides of the streets, and most of the owners live in single rooms behind their places of business.

Since they have no running water, they come out on the street to do anything that involves water—washing their faces, brushing their teeth, or even washing their hair.

Going to church is another interesting experience. The men and women enter by separate doors and sitting on the floor).

Everyone brings his own hymnbook. Koreans love to sing and laways the service for the door and sitting on the floor.

Everyone brings his own hymnbook. Koreans love to sing and laways the service in the service in long black bags. Some churches still have rice boxes where each member drops a little rice for the preadher.

THIS IS JORDAN

These are some of my impressions of Jordan: These are some of my impressions of Jordan.

The time of grain harvest is past, and the small boys who rode burros over the stalks to shake the grains loose now dangle perilously from the tops of silver-gray trees, cleaned by the first rains, to shake olives into spread cloths that dot the ground.

Streams meander slowly down through stark brown hills. Lack of haste is evident in the calm, unhurried tempo of the land and her people. Deep wrinkles on the brows of the hills continue to become more deeply furrowed as valley winds and winter rains gnaw at the dwindling topsoil.

Deep wrinkles on the brows of the hills continue to become more deeply furrowed as valley winds and winter rains gawa at the dwindling lack goats freckle the hillside and send plaintive cries into the unmoving noonday air as patient donkeys plod down dusty roads, burdened with heavy loads. The younger donkeys frisk by the mother's iddes, their long ears tied or pinned together to keep them straight, oblivious to the burdens they will one day carry.

The sun sinks into the evening haze and produces a scene of breathcaking beauty. The towns that seem to scamper up the hillsides during the day become brooches of brilliant rhinestones as lights begin to peep through open windows and doors.

As morning shakes the sounds of braying donkeys, yeping jackals, and sleepy birds off her rosy mass and doors.

As morning shakes the sounds of braying donkeys, yeping jackals, and sleepy birds off her rosy mass the summer soil. The centuries-old crysounds from the days mosque, "There is no God but Allah, and Muhammad is his prophet." The day has begun.

In proper women with faces grown old from resigned suffering and never-ending work patiently rock the youngest bables, each hoping that perhaps this one, or the, next, will survive.

Chattering students pour into the school buildings, and soon the wails ring with class recitation of the shool buildings, and soon the wails ring with class recitation of the should be ground toward scientific achievement with a transistor radio in one hand and a schoolbook in the other, leaving oftentimes the ties and strengths of family and culture.

An Arab with picturesque headdress sits at the wheel of a red Corvair that swirts dust over the heads of a farmer and his wife winding their way to the village. The same driver will warmly invite you to his house for a visit that may last for over an hour before thick Arabic coffee and sweets are served to indicate that the visit is almost ended.

From the village the seemingly harsh, angry sounds of Arabic swir up the hillside. The language is capabl

Filmstrip Released For Special Sunday School Unit

The Sunday School Board's Broadman Films Department has announced that the filmwill be available January 15 from Baptist book stores or through the Church Audio-Vis-

The January 15 release date makes it possible for churches to use the filmstrip as a training tool in the al-ternate Sunday school unit, "Bearing Our Witness for Christ."

The filmstrip is in colo has frames, and a recorde of the principles of visitation to help Christians learn how to witness to lost persons. One example of "what to say" is given in detail, using questions and references from the Gospel of John.

Visiting the Unsaved centers on help and encourage-ment for learning to witness

By April 15, four other filmstrips on visitation will be available to complete the series. They are: Principles of Visitation, Outreach Visita-tion, Visiting the Unaffillated,



PEOPLE LEAVING First Baptist Church, Kaduna, Nigeria, after Sunday morning service. Betty and Dewey Merritt, missionaries from Mississippi, are stationed in Kaduna. (This is the city taken over last, week by rebel forces. However, all missionaries in the city are perfectly

Missionaries Welcome In Troubled Africa

Dr. H. Cornell Goerner, secretary for Africa, reported that Baptist work goes on "largely uninhibited" in spite of political unrest disturbing several countries and severe drought afflicting much of the continent. "Churches continue to grow, and, in almost all sections, missionaries find a hearty welcome," he said. "The most common cry is for more personnel to enter the open doors that are found on

all sides." The Board appropriated \$2,000 from relief funds for missionaries to use in alleviating the suffering of the pastoral people of the Karamoja area of northern Uganda, who have been particularly hard

arations underway for citywide evangelistic campaigns to be held in Accra, Kumasi, and Tamale, Ghana, during February. "Already, weekly advertisements are appearing in the principal newspapers, stating what Baptists believe and calling attention to the many-sided ministries being conducted by the Baptist peo-ple in Ghana," he said.

when the city - wide campaigns are over guest evangelists and musicians can re-

He said it is hoped that main in Ghana for a series of services with students at Kwame Nkrumah University, Kumasi

EARLY LESSON

By James A. Clarke, Missionary Associate for Nigeria

I grew up on a farm in Newton County, Mississippi, where the nearest neighbors were two Negro families. My playmates were the Negro children. On a nearby hill was a Negro church which I attended when I couldn't get to town.

One day I was playing with a group of white children. We were standing on a white, sandy bank, throwing the white clods of dirt onto the red clay road.

A Negro girl came walking down this road. The white sand, red clay, and black-skinned girl were an interesting color contrast to me, and I decided to have some "fun." As the little girl approached, I began to throw the dirt and call

s. "black nigger." As she come in from of me, she stopped and looke at me and said, "Yes, sir, I'se black, and I knows I'se black, but I'm black because the good Lord made me this way, and if he hadn't wanted me to be black, I wouldn't be." With that statement she smiled and walked on down

My hands dropped to my sides and the clod of dirt fell at my feet.

I know now, and I think I knew then, that my heart was black and hers was white. In those brief moments she taught me a great deal. I am convinced that was the beginning of my missionary call to Africa, and it was, I know, the beginning of a love in my heart for people of all colors.



STUDENTS of the Nigerian Baptist Theological Seminary, Ogbomosho, Nigeria, pause for prayer before taking off on their bicycles for services in churches and missions of the sur-

Thurs., January 27, 1966

THE BAPTIST RECORD

MISSIONARY BECKONS—

"Come With Me To A Church In The Bush"

By H. Jerold Palmer, Jr. Missionary to Nigeria

I wish I could take you all for a trip to one of my bush churches. ("The bush" means "rural" or "countryside.")

.. We would leave real early in the morning, having serviced the truck and made other preparations the day before. We would take sleeping bags, mosquito netting, literature to give and sell (according to the people's ability to pay), a good supply of water in thermos jugs, a thermos of coffee, one of hot soup, and other food. We would put bicycles in the trailer behind the truck, pick up the traveling pastor, and get on the road.

The first 50 miles would probably be over a narrow, blacktop road; and if you like to play "chicken" you would have opportunity to do so with almost every driver we would meet. I'm chicken; so I just pull off the blacktop and let the big, overloaded trucks pulling trailers have it all.

We would turn off the blacktop onto a dirt road. If we went in the dry season, the dust would be beyond description, especially when passing other motors. I pull a wet Tshirt over my head when the dust is real bad, leaving the material over my nose and mouth and looking out through the neck opening. Nigerians use their cloaks or part of their head cloths.

. If we went in the wet season, when it rains every few days, we could use these dirt roads only between showers. They are blocked by the government during showers to keep trucks from cutting them all to pieces.

When we had gone as far as we could in the truck, we would stop at a village, take the cycles out of the trailer. put the sleeping bags, water, books, et cetera, on them, and start off across the bush.

As we followed the little foot paths that connect farms and small villages, we would pass groups of women on the way to market with heavy loads of yams, corn, or onions in huge gourd containers on their heads-and with their babies on their backs. We would see men and women in the fields working with short-handle hoes.

After erosting a dred yards of rough land with tall grass (eight feet or better) and short, scrubby trees, we would suddenly come upon a little creek. A group of Fulani herdsmen would probably be watering their Brahman cattle there. These tall, slim, yellow-brown Nigerians are unlike people of other tribes in custom, language, and many other ways.

After about six or eight miles of pedaling, carrying, pushing, and falling off our old English cycles, we would arrive at the church. As always, the people would be glad to see the cycles coming up the path.

These people know very little about the outside world. Many of them, especially the children, have never seen a white man. They have lived in the tropics all their lives; yet they have never had a piece of ice, a mosquito net. or the other things we take for granted. Some may never have had soap, even though most of the tribes make a strong black soap much like the lye soap people in the States made years ago.

Every two hours or so, when the group had changed a bit, we would preach the gospel, teach some health. and go to work dressing the worst sores you would ever have seen. We would wash dirty babies and doctor sick eyes. We would give others simple medication.

light candles and continue. When the candles burned down, the crowd would still be there; but we would dis-

miss them. Then we would drink a bit of hot soup from our thermos bottles, drink some coffee, put up our mosquito nets inside the church building (made of mud blocks, plastered with cement, and covered with a grass roof), get underneath the nets, unroll our sleeping bags, and sleep.

The next day would be much the same, but we would leave about sundown to cycle back to the truck before it got too dark. We would load up, put the truck into fourwheel drive, and grope through dust or splash through mud holes back to the good road.

We would be home by 10 p. m. for hot baths, hot food, and talk with the kids. As we got under our mosquito nets and relaxed in good, clean beds, our minds would go back to the village people on their dirty grass mats. And we would look forward to visiting and helping them again.

Southwestern Names New Librarian

FORT WORTH (BP)-Keith C. Wills, librarian at Midwestern Baptist Theological Seminary in Kansas City, Mo., has been named director of libraries at Southwestern Bap-Theological Seminary tist

Wills, who has held the Midwestern post since 1958, will fill the vacancy left by the death of Charles P. Johnson last May. His appointment is effective immediately, said Southwestern Seminary President Robert E. Naylor.

A native of McCleary, Wash., Wills is a graduate of the University of Washington where he was elected to Phi Beta Kappa."He holds the master of library science de-gree from the University of Denver, and the bachelor of divinity and doctor of theology degrees from Southwestern Seminary.

The Amplified Blide To leased in a four edition print run totaling 400,000 copies, led the 1965 publication of Zondervan Publishing House books and Bibles.



YOUNG GIRL. Kontagora Nigeria, knits while carrying a load on her head.

Missionary Nurse Tells Fish Story

By Joan Harvison OKLAHOMA CITY, Okla.

One nomination for the "thinnest book" category might be entitled Thursdays When I Have Not Fished, written by Miss Wanda Ponder, South-ern Baptist medical mis-

sionary to Paraguay. in the states on furlough since July, is currently working with the personnel department of the Southern Baptist Foreign Mission Board, Richmond, Va.

For the past ten years, the blonde, Pauls-Valley, O k l a. native has reserved Thursday as the day when she ex-changes her starched white uniform for her "fishing

lothes." Her luck with a rod and el is something of a small penomenon to A m e ri c a n

On one occasion, the missionary nurse claims, caught four fish within half an hour, and none of them weighed less than 25 pounds." Interestingly enough, she fishes from a river bank, using small live fish for bait.

"I catch a 30-pound dorado almost every time I go fish-ing," she added, the twinkle in her blue eyes betraying the

derived from seeing the listener's reaction to this statement.

"The dorado is a real sport fish. It strikes like a bass, jumps like a tarpon, and fights like a wildcat," she went on to say.

The American missionary, dressed in coveralls and an old hat, is a familiar sight to the riverfront populus. "It is

unusual to see a woman fish-ing in Paraguay," Miss Ponder explained.

der explained.

Her favorite fishing spot is on the banks of the shark-infested Paraguay River.

"Since I go fishing by myself, I do not feel that it is safe to go out on a boat," she said. "The current of the Paraguay River is very swift."

(Continued on page 6)

(Continued from page 5) Nothing Interferes with Fishing

Despite her endless responsibilities as part of the 67 member Baptist Hospital staff Asuncion, Miss Ponder guards her fishing day as something almost sacred.

When evangelist Billy Graham came to Paraguay to conduct a crusade in 1962, his team accompanied Miss Ponder to her regular spot on Thursday.

"Dr. Graham sat on the banks of the Paraguay River for about five hours and fished," Miss Ponder recalled. "He's a rotten fisherman, but I enjoyed talking with

"Incidentally, Paraguay is the only country where Dr. Graham's meetings have been met with a 100 per cent boy cott of the press," she added.

Vatican Council Commenting on the effect which the Vatican Council's recent Declaration of Religious Freedom has had in Paraguay, Miss Ponder said. "We have already seen some results. However, we will not ee the same results in Paraguay as you see in the United States.

"In Paraguay Catholicism is a state religion which controls all areas of life. There is religious tolerance, but not religious freedom."

Orchids Thrive An interest which runs a second to fishing in Miss Ponder's life is growing flowers.

The yard outside her apartment in Asuncion is some-what of a floral showcase with 40 different colors of and 25 varieties of orchids

"I usually take care of them at noon when I come home for lunch," Miss Ponder said, adding that she has learned to graft roses.

Miss Ponder, who grew up on a farm on the outskirts of Pauls Valley, also raises chickens in Paraguay. A fellow missionary equipped, "Wanda is the only mission-

John

Camp Garaywa

March 21-23

the nationals. He was trying to seal her chickens.'

Indian Tribe's

"Blonde Doctor" Each Saturday afternoon, Miss Ponder canoes across the river from the capital city of Asuncion to spend six or seven hours working with the Maka Indian tribe as a public health service.

Her voluntary work with the Indian tribe on what would ordinarily be her day off was begun in response to a request from another denominational group.

Frequently identifying Miss Ponder as a doctor, the Makas refer to her as simply "the blonde."

'Germ Theory Forgotten'

"One of the hardest things for me to accept when I went to Paraguay was to forget about the germ theory," she confided.

"As an expression of hospitality, the nationals serve Mate, a type of Paraguayan tea which tastes like cough syrup and smells like alfalfa.

'The hot beverage is often served in a gourd and passed around for everyone to drink from. This is why tuberculosis is a national problem," she added

"Fortunately, I am usually served first," she laughed. An avid coffee drinker before she went to Paraguay, Miss Ponder admitted that

she has now "learned to pre-

fer Mate over coffee anytime." "One of the gifts I appreciated most came from an old Indian chief." the missionary recalled "It was a sweet potato which the chief grew and baked in his own fire and then kept warm in a tin can

in the roof of his hut. 'I have eaten monkey, alligator, ostrich; and wild boar. Sometimes I don't know what I have eaten.'

'Keeping my weight down in Paraguay is no problem. Desserts are almost unheard of," she went on to say, lamenting the fact that she has gained 15 pounds since returning to the states.

1966 VACATION BIBLE SCHOOL CLINIC

January 31 - February 2

Camp Garaywa, Clinton

Chester L.

CLINIC SPEAKERS

If you are a team leader and have not registered your team

please do so. Send team member names to Bryant Cummings,

Box 530. Jackson for registration and housing assignment at

LOOKING FORWARD TO:

SUNDAY SCHOOL BIBLE CONFERENCE

Dr. Howard P. Colson, Old Testament

Dr. Robert Naylor, Inspirational Messages

Dr. William Hull, New Testament



January 30

are the dates

set for Focus

Week at Gil-

foy School of

Nursing, Bap-

tist Hospital,

Jackson.

"Proclaim

Christ" has

been selected as theme of the

week. Two services, Morning

Watch at 6 a.m. and evening

service at 7 p.m. will be held

daily. Throughout the week,

speaking in the classes. City-

wide fellowship will be held in

the hospital cafeteria 9 p.m.

Sunday night. The focus team

consists of following: Mrs. Lowrey Compere, wife of the president of Clarke College;

D. David Van Landingham,

physician from Jackson; Miss

Reverly Hammack, secretary

of special mission ministries,

Home Mission Board, Atlan-

ta, Georgia; Miss Everley

Hayes, medical missionary to

Kediri, Java, Indonesia; Dr.

Joe Tuten, pastor of Calvary

Church, Jackson. Leading the

singing for the week will be

Rusty McIntire, junior at Mis-

sissippi College; and Bill

Clark, Jackson, will be serv-

ing as pianist.

OVER 500

team

members will

STEERING COMMITTEE for Focus Week at Gilfoy School - February 3



of Nursing consists of the following: Seated left to right, Mrs. Mary Holyfield, director of School of Nursing; Miss Mitzi Markel, co-chairman; Miss Ruth White, co-chairman; standing left to right, Paul Pryor, administrator of Baptist Hospital; Chaplain James Parker; Miss Kathryn Bearden, B.S.U. director.

Training Union

Reservation List For Training Union Weeks At Gulfshore Now Open

Reservations are being received for the three Training Union weeks at Gulfshore, according to Tom Douglas, Manager of Gulfshore Assembly. In a recent conversation with a member of the Training Union Department staff Mr. Douglas mentioned some church groups which have already requested reservations

Training Union weeks at Gulfshore this summer are: First Week, July 18-23; Second Week, July 25-30; and Third Week, August 1-6. A mailing of "The Bulletin Board" to pastors and directors, giving additional information dout these three weeks, is already in the process of delivery.

"M" Night Reports

Incomplete reports from "M" Night show a total attendance of 25,435 with 1,176 churches represented and 854 pastors present. This is an increase of 2,000 over last year. No reports have been received from Benton, Clarke, Clay; Monroe and Perry associations



DeSoto
Jasper
Lee
Sunflower
Oktibbeha
Leake
Quitman
Chickasaw
Jeff Davis
Pearl River
Yazob
Tallahatchie
Coolah

Mississippi Covington Leflore Lawrence Grenada Union Marion



ATTEND PIKE SS MEETING

First Church, McComb was host to a record-breaking associational Sunday school meeting January 9

According to O. B. Mott, Pike Associational Sunday school superintendent, 528 people attended this meeting which featured presentations by the youth of the association.

Was possible because of the ried efforts of asso tional officers, pastors, and the responding youth. A commendable endeavor such as this serves as a perpetual challenge to all associational officers and leaders.

Social Security Infor. Available For Pastors

A booklet explaining the new Social Security-Medicare regulations as they affect ordained ministers is available. from the Southern Baptist Annuity Board.

Floyd B. Chaffin, associate secretary of the Annuity Board, said any minister may obtain the booklet without

Address requests to: Medicare Booklet. Room 315. Annuity Board, SBC, 511 North Akard Building, Dallas, Texas

WMU Convention March 2930

Names and addresses of hotels and motels which are asily accessible to Calvary Baptist Church, location of the WMU Annual Meeting, are given below:

MOTELS Admiral Benbow Inn Drake Motel Holiday Inn Stonewall Jackson Motor Lodge Jackson Travelodge Ramada Inn HOTELS Heidelberg Hotel King E 公 公

905 N. State 2365 Highway 80 W 2649 Highway 80 Highway 80 W 550 W. Capitol 401 N. Lamar 2275 Highway 80 W 131 E. Capitol

February 13-19 will mark an event of significance for certain members of Woman's Missionary Union. This is YWA FOCUS WEEK, that time during the year when the attention of the entire WMU is focused upon the missionary organization for young women in the church. It's also the time when members of YWA engage in extra missionary service in their communities. The theme for this year's YWA Focus Week is "Committed to Witness."

公

"The supreme happiness of life is the conviction of being loved for yourself, or more correctly, being loved in spite of yourself." — Victor Hugo.

For World Congress

A new hymn that will combine the challenges of missions, serve as the theme song for the World Congress on Evangelism and be added to the hymnody of the church, is the search of Dr. Donald P. Hustad, chairman of the Congress Music Committee.

A hymn contest recently has been announced by Hustad, organist for the Billy Graham Team, to assist in achieving his goal.

Already several hymns have been submitted to Hustad for , consideration of the Executive and Music Committees of the Congress. Deadline for the contest is April 15, 1966.

Hustad said the hymn should have the flavor of contemporary literature and must be strophic. It must possess a common meter for each stanza because it is to be sung by a congregation. However, he added the rhyme scheme did not have to be rigid.

Concerning the structure of the new hymn, he explained the poem should have three or four stanzas to a standard hymn meter, and probably to an existing hymn tune. Because of the greater variety of phrase length, Hustad recommended the poet choose the meter of one of the following German hymn tunes:

Praise Ye the Lord, the Almighty Holy God, We Praise Thy

Name Faith of Our Fathers A Might Fortress is Our God

Dr. Carl F. H. Henry, editor of Christianity Today and chairman of the World Congress, said the theological premise of the meeting is 'the redemptive covenant originates in God's eternal

James D. Hayes Moves To Atlanta

James D. Hayes, Minister of Music at Ridgecrest Church, Jackson, for the past five years and eight months. left Jackson on January 15 to accept a position at the West End. Church, Atlanta, Georgia, according to an announcement by Rev. Fred Tarpley, pastor of Ridgecrest.

When Mr. Hayes went to Ridgecrest, the church had three choirs with a total of approximately 100 people enlisted. Under his direction, the ministry grew to 14 units with an enrollment of 501, the largest for any church in the state in 1965.

Prior to Ridgecrest, Mr. Haves served at First Church, Durant; Center Terrace Church, Canton; Bowmar Avenue Church, Vicksburg; First Church, Hazlehurst; and Calvary Church, New Or-

He is a native of Clarke County, and attended Mississippi College and New Orleans Seminary, Mr. Haves is married to the former Martha Smith of Laurel. They have three children, Brian, Kim, and David. Sunday n i g h t, January 9,

Mr. and Mrs. Hayes were honored with a reception at Ridgecrést Church, at which time the congregation presented them with a goingaway gift of a Zenith Console Stereo. gation and Inability to give

He continued, "In the Godhead, Jesus is the living evangelist sent by the Father from the eternal order into fallen history. The Great Commission engages the disciples and all believers personally in the mutual fulfillment of the redemptive mis-

ciliation." According to Hustad, the text should be theologically strong and biblically oriented.

sion that Jesus initiated. On

the basis of His atonement,

we become agents of recon-

"But it should relate more to a modern version than to the King James translation,' he added.

"One Race, One Gospel, One Task" is the theme for the World Congress.

No award has been announced for the winning poem. However, it is expected that when an outstanding hymn is secured, the copyright will be purchased by Christianity Today.

All entries should be submitted by April 15, 1966 to: Dr. Donald P. Hustad, Chairman of the Congress Music Committee, 5721 South Harvey Avenue. La Grange.

Carlisles To Return To Uruguay

Rev. & Mrs. Robert Lee Carlisle, Jr. will end their year's furlough from missionary duties in South America on February 8. At this time, they will leave Morton, where they have resided since February 1, 1964, and return to Uruguay to live and work in Montevideo.

They were appointed by the Foreign Mission Board to Uruguay in 1940. After two years in language school, they served in evangelistic work in Montevideo and East Uruguay for seven years. Health factors interrupted their careers; but in 1955, Mr. Carlisle was made president of the Baptist Institute in Montevideo, with some teaching responsibilities; and Mrs. Carlisle has also taught in this school.

Their Mississippi . b a s e d year has been a very busy arately, they have conducted hools of missions in three Mississippi counties, as well as in Alabama, Arkansas, Oklahoma, Tennessee and Georgia. In addition, Mr. Carlisle has conducted a revival in Harperville, and filled 30 speaking engagements in Mississippi, Texas, New Mexico

The Carlisles have eight children. Arthur and Jason, not yet through high school, will return to Uruguay with their parents. Edwina is a freshman in Clarke College and will remain here. The other five children live in the states.

Illiterates in Mexico are learning to read and write on color television. A four-month course over closed circuit is experimental; but it is so successful that beginning in February, it will be offered over the regular networks in black and white.

Newest In Books

First Baptist Church, Jackson

L. Gordon

Sansing

JESUS by Eugene R. Bertermann (Concordia, price un-

A Christian devotional calendar. Separate devotional leaflets, one for every day of the year, contained in a small box.

GOD'S HAPPY PEOPLE by Hillery C. Rice (Warner Press, paperback, 80 pp., \$1.25)

Basing his book on the Beatitudes, the author says that God's ."happy people" those who delight in doing God's will.

ADVENTURES OF A DE-SERTER by J. Overduin (Wm: B. Eerdmans, 153 pp.,

Translated from the Dutch nguage by Harry Van Dyke,

1966. DAY BY DAY WITH this is a fresh outlook on the story of Jonah. The author used the word skill of the preacher and the imagination of the poet.

> THE TIRED ADULT'S GUIDE TO BACKYARD FUN WITH KIDS by Vergne Edwards (Association Press, 128 pp., \$3.95)

Hundreds of games, stunts, activities for relaxed and happy times together, using easy to-get materials. (The author has six children herself.)

OUT OF MY LIFE by V. Raymond Edman (Good News Publishers, One Eve-ing Condensed Book, 50 cents,

aperback, 64 pp.)
Heart-warming, unforgettagleaned from the life of the author and lives of othwho have touched his life. Through the stories Dr. Edman seeks to show the personal, intimate relationship that can exist between a child of God and his Lord.

CONVERSATIONS WITH GIANTS by Phyllis Stillwell Prokop (Concordia, 99 pp.,

A devotional type book in which the author takes texts concerning Bible characters, and holds brief, almost poetic conversations with them, dealing with problems of life revealed in the texts.

FAITH ALIVE by Aaron N. Meckel (Zondervan, 149 pp.,

The author, who is senior minister of a Congregational Church in St. Petersburg, Florida, presents seven

teen messages on the secret of joyful living. He says "the living Christ accepted by faith and followed in obedient service is the only answer to human need."

THE FULLNESS OF CHRIST by D. Stuart Briscoe (Zondervan, 151 pp., \$2.50).

Sermons on spiritual growth and maturity. He says that God wants to do more for persons than to save them from death and spiritual death.

ROMAN CATHOLICISM TODAY by H. M. Carson (Eerdmans, 128 pp., paper, \$1.45)

A study of Roman Catholicism today. The author shows that Rome has not changed her basic doctrinal positions, which are so unacceptable to

AMBASSADOR TO THE SAINTS by Claten S. Rice (Christopher, 237 pp., \$3.95) Autobiographical story of a Presbyterian minister who served as a home missionary in Utah.

A PRIVATE AND A PUB-LIC FAITH by William String-(Eerdmans, 93 pp., \$3.00)

A New York Episcopal layman who is a practicing attorney, protests the meaninglessness of much modern Christianity. He calls for a return to a Christianity that effects all of life.

CALL ME NEIGHBOR. CALL ME FRIEND by Philip A. Johnson (Doubleday, 184 PP., \$4.50)

Actual case history of integration of a neighborhood and church on Chicago's Southside. Reveals the problems, the fears and spiritual solu-

THE THICKNESS OF GLO-RY by John Killinger (Abingdon, 158 pp., \$2.75)

Sermons on the ULTIMATE Mystery of God and our obli-

Him the glory. This is deep searching preaching, by scholarly preacher.

PROGRAMS

SEASONAL

M. Rothermel (Vantage, 102 pp., \$2.50) Ideas for church programs

FOR CHURCHES by Bertha

through the year, month by month, emphasizing special days and occasions.

A MODERN ABECEDARY FOR PROTESTANTS by Stephen F. Winward (Association Press, 128 pp. \$3.50)

Handbook on the Christian faith. Part one is a Cathecism, part two Principles and part three Portrayal of the Chris tian Faith.

CROSS AND CRUCIFIX IN MISSION by Norman A.

A comparison of Protestant-Roman Catholic missionary strategy.

48 SIMPLE SERMON OUT-LINES by Croft M. Pents (Baker, 82 pp., paperback, \$1.00) Brief, well - organized ser-

mon outlines on prayer, Christian living, names of God, evangelism, and special

THE SOUL OF PRAYER by P. T. Forsyth (Eerdmans, 92 pp., paperback)

A look at the subject of prayer: its inwardness, naturalness, timeliness, ceaselessness, vicariousness, and insistency.

THE CRUCIALITY OF THE CROSS by P. T. Forsyth (Eerdmans, 104 pp., paperback, \$1.45)

Messages dealing with the onement.

BY WHAT AUTHORITY by Bruce Shelley (Eerdman pp., páperback, \$1.95)

A discussion of the stan ards of truth in the early

Don Hustad and Tedd Smith are the organist and piano team of the Billy Graham group. Here they present some of the most beloved numbers used in the crusades. Duets and solos are included. Among the numbers are Grace Greater Than Our Sin, A Mighty Fortress Is Our God. The Beautiful Garden of Prayer, Sunlight, Go Down Moses, and others.

THE LIVING BIBLE (Mercury Records).

An album of 12 LP recordings in which famed British actor Sir Laurence Olivier reads from the King James version of the Old Testament,

with a moving musical background of both traditional Mebrew themes and selected contemporary works. The scriptures chosen are great sections of the Old Testament historical record plus some of the most beloved psalms. The recordings are enclosed in album jackets on which are printed in full color some of the world's finest Old Testament paintings. The full text of all that is read is included in printed form. All the albums are enclosed in a white leathercloth case.

TWO SERMONS BY CHARLES L. ALLEN (Word W-6117-LP).

Charles L. Allen is one of the greatest preachers of modern Methodism, and now serves as pastor of the First Methodist Church in Houston. The sermons are on The 23rd Psalm and Eternal Life. These are two of Dr. Allen's most requested sermons. He speaks in a Southern drawl and with heart power. The messages deal with the problems of life, and will bring comfort, courage and renewed faith.

MESSAGES FOR YOUTH DON LONIE TALKS AGAIN—(Word W3278-LP)

A man who is very effective in talking to teen agers, and is known as America's Number One high school assembly teacher, speaks to teeners with wit and wisdom.

YOUR WORLD AND THE BERLIN WALL-Paul "Tex" Yearout (Word W-3290-LP)

An actual recording of the message on Berlin and freedom which this speaker delivers to high school audiences throughout A m e r i c a many times each week. It has a message for youth and

reaches the heart of the teenager as few speakers are able

CHILDREN'S RECORDS SONGS AND STORIES FOR CHILDREN - By Dixie Dean, assisted by Auntie Myra (Zondervan 679)

Dixie Dean is a man who, with his accordion and his love for Christ, reaches children with the gospel message. Auntie Myra is Mrs. Dean. They sing and talk their way into the childrens hearts.

AUNTIE THERESA -PLEASE TELL ME A STO-RY (Zondervan ZLP 678)

A woman with a wonderful story telling ability presents stories they love. Dramatic features are included, and of course the gospel application.

OLD TESTAMENT HE-ROES (Word W-3299-LP)

Bible stories about Gideon. Shadrack. Samson Joseph,

and Samuel told by Aunt Theresa Worman of the Moody Bible Institute Network. Drama and sound effects with the music of Dick Anthony make the stories live.

CHORAL GROUPS MUSIC OF THE CONGRE-GATION-The Moody Chorale (WORD W-3362-LP)

The well known chorale of Moody Bible Institution, presents some of the great choral music used in present day evangelical churches.

SONGS FROM THE PSALMS—The Lutheran Hour Choir (Word W-4023-LP).

The world famed Lutheran Hour choir sings some of the glorious musical numbers which have been arranged from great psalms.

HYMNTIME SING-ALONG -Jerry Barnes (Sword S-1412

Jerry Barnes and the Kurt Kaiser Singers have an old fashioned family sing.

Thurs., January 27, 1966

IN MY HEART A MELO-DY—Camp of the Woods Band and Chorus (Sword S-1414-LP)

Young people from the Camp of the Woods up New York's Adirondack Mountains combine their talents to pre-

FROM SCANDANAVIA -THE TEEN TONES (Word W-3304-LP)

sent a gospel concert.

A group of teen-agers organized by the Youth For Christ Committee of Stockholm, Sweden, sing to communicate the gospel message. Their witness for Christ to young people in their own land is now brought to Amer-

MUSIC WITH A MESSAGE ...The Talleys, Joe Marion, Paul and Carolyn (Word-W-3354-LP)

Joe and Marion Talley, and their children, play the gos-

Board's church library department.

Church Calvary Mt. Pleasant

first in the state.

K. Irby librarian

Delaware Joins The Union

Of States With Church Libraries

NASHVILLE-Delaware has joined the union-of states which have church libraries registered with the Sunday School

The department's report for November shows that First

Baptist Church of Delmar, Dela., registered its library, the

Pastor Leroy Tubbs James Kellum J. M. Foy Donald Hender

Mississippi churches registering libraries during December

were: Johnson Chapel church, Jackson, with Richard Graham,

pastor, and Mrs. Richard Graham, librarian; and Fellowship

church, Lorman, with Terry K. Irby, pastor, and Mrs. Terry

Mississippi churches registering libraries included:

ments-trombone, accordion, banjo, guitar, and flute.

THE BAPTIST RECORD 7

pel, u s i n g numerous instru-

THE CRUSADER MEN (Word W3334-LP)

Twenty men who sing on Billy Graham's Hour of Decision, and at Graham Crusades, present some of their most often used numbers.

SINGING WITH THE PIONEERS (Zondervan ZLP-620)

A group of four musicians who have presented the gospel with voice and instrument throughout England, present some of their numbers for American audience. Two are from England and two from the USA.

THE ADDICTS SING (Word W-3379-LP)

Nine former dope addicts. who have been delivered by the power of Christ, sing of that deliverance.

THE SUNDAY SCHOOL LESSON—

God Is Redeemer

By Clifton J. Allen omy 7:6-11; Isaiah 43:1-3; Romans 3:21-26; Ephesians 1:3-10; Hebrews 10:19-

22; Revelation 5:9-14

Let us recall the two preious lessons. God is holy: his nature required redemption. God is Father: his love provided redemption. And now we come to a third lesson about God. God is Redeemer: his Son accomplished redemption. Consider God's redemptive activity in human history. God redeemed or delivered his chosen people, the Israelites, from bondage in Egypt. God declared through Isaiah that his redemptive purpose in the nation would surely be realized. God's remedy for sin was provided through the wondrous redemption of Christ. The living Christ, who redeemed us with his blood, is now the great High Priest to plead the merits of his redemption. God's purpose of redemption was conceived in eternity and will be consummated in the fulness of times when all things are brought to unity in Christ. And throughout eternity those who are redeemed will join in praising "the Lamb that was slain" for the

redemption of the world. The Lesson Explained REDEMPTION THROUGH THE SON (Rom. 3:21-26)

These verses are the heart of the Christian gospel. Man by nature is corrupted by sin, utterly unable, in and eousness acceptable by God.

righteousness available by faith in Jesus Christ. There is no distinction between individuals as to their need. "All have sinned." God acted graciously in their behalf. He provided redemption through the Son. Redemption points to the ransom which Christ provided by giving his own life. He thus made possible deliverance from the power of Satan and the bondage of evil. be justified by faith—one may be set right before God.

THE NEW AND LIVING

WAY (Heb. 10:19-22)

The redemptive work of God in Christ came to supreme focus in the crucifixion and resurrection of Jesus. The Saviour then ascended into heaven, there to continue his redemptive work as the great High Priest and as the Lord over all persons and all

things. By his death, Christ made a new and living way of access to God. He did this by offering himself, thus reconciling us to God and redeeming us

1

from sin. In view of this, believers can have boldness to come into the very presence of God through the living Christ as High Priest and Mediator. We can come to God in confession of sin to ask for forgiveness, in recognition of weakness to ask for strength, and in boldness to claim sonship through the blood of Jesus. We also come in worship, to offer praise and thanksgiving and the commitment of ourselves.

GOD'S ETERNAL PURPOSE (Eph. 1:3-8)

These verses declare the sublime truth that God's supreme and eternal purpose is one of redemption. Redemption is inclusive of the whole of life and the full scope of God's purpose. His first thought for the welfare of man, even before the foundation of the world, was redemption, that man might be holy and without blemish before him. God's election was an expression of his love. On this basis he fore-ordained us to adoption as sons. Perfect love and omniscient wisdom and perfect righteousness are the foundation of all God's action. God's grace was revealed in and made effective through the death of Christ. In him we have our redemption, the forgiveness of our trespasses.

The ultimate purpose of God the Father is to sum up all things in Christ.

Truths to Live By God yearns for the rede reaches out with consuming desire that persons everywhere shall be set free from the power of sin and death. Human language cannot adequately express, neither can the human mind comprehend, the redemptive longing of God. In human terms, we can only say that God agonizes, God pleads, God weeps, God seeks, God works, God suffers, God gives himself—all that the people of the world may be delivered from the wages of sin and the power of Satan. To understand God, we must understand that God is Redeemer.

God's wondrous redemption should elicit praise. — God's foreknowledge anticipated man's lost condition and helpless enslavement in sin. God's wisdom and prudence conceived a remedy for man's plight and a way for man's deliverance. God's love caused the Son to offer himself for the redemptive undertaking, sharing completely in the Father's concern and

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Sunday Reports

Sunday School Attendance Additions To The Church Training Union Attendance

Broadmoor Woodville Heights Parkway Raymond Road lidway Colonial Heights
First
Hillcrest
Daniel
Oak Forest
Van Winkle
Calvary
Mission
McDowell Road
Southside
Woodland Hills
Ridgecrest
osclusko:

nd Avenue

477 12

South
Locust Street
Meridian:
2calvary
Main
Fewell Survey Msn
Ping Springs Msn
Collinsville
ctata Boulevard 64 145 57 151 165 114 1 47 150 118 1 59 142 44 88 380 4 Collinsville
State Boulevard
Mt. Gliead
Oakland Heights
Poplar Springs Drive
orton, 1st
t. Creek (Rankin) arson (Rankin) sedale, 1st Sandersville Springfield (Scott) Star

Starkville, 1st Sunshine (Rankin) 209 75 2 60 38 6 130 88 1 179 85 551 176 2 243 111 1

N. M. Ministers Act Against **Sunday Shopping**

ALBUQUERQUE, N. M. (RNS) — Albuquerque minis-ters have voiced opposition to Sunday opening of business establishments and plan "to encourage our church parishioners to refrain from shopping on Sunday."

A resolution opposing busi-ness on Sunday was passed by the Albuquerque Ministerial Alliance at a meeting at which the Rev. Earl Harvey of St. Andrew's Presbyterian irch was elected president for 1966.

Mr. Harvey said the minsters were opposed to Sun-lay opening of business be-ause "Sunday has been tra-



CHRISTIAN FOCUS WEEK at Alabama's Judson College this January brought together four Mississippi Baptists: (left to right) Freshmen Becky Mack and Karilyn Smith of Laurel, freshman Ans Rhodes of Meridian, and Focus Week team speaker Rev. William G. Tanner, pastor of First Church, Gulfport, Miss.



Mississippl attended the nationwide Continuing Theological Education Conference held recently at the Southern Seminary, Louisville, Kentucky. Left to right, those from our state were: C. Wayne Neal of Booneville, Bill R. Peacock of Blue Mountain, Howard Taylor of Decatur and John G. McCall of Vicksburg. Lecturers for the conference were Dr. Wayne E. Oates, Dr. Dale Moody, and Dr. Henlee Barnette of the seminary's faculty.



CLARKE COLLEGE ALUMNI OFFICERS-1. to r., front: Joe Baker, Newton, treasurer; Rev. Harold Wilder, pastor of East Heights Church, Tupelo, vice president; back: Rev. Leon D. Wall, superintendent of missions, Quitman and Taliahatchie Associations, president; J. H. Street, Newton, secretary. These officers of the Clarke College Alumni Association met recently in the office of Dr. W. L. Compere, president, to plan area meetings of the Alumni-later in the spring.



MISSION OFFICERS: New office

More Music Directors Going To Chicago

For Music Witnessing Crusade Twenty churches have now indicated their willingness to send a music worker to Chicago to participate in the Evangelistic Crusade, April 18-29, 1966. The latest additions are:

Church
18. North G'wood
19. First

City
Greenwood
Greenwood
Ocean Springs
Indianola

Pastor
Charles A. Ray
Paul David Aultman
Laderel-Harrelso
W. A. Bradshaw LeRoy McClard, state music secretary for Illinois, recently

indicated to us again the pressing need for musicians to assist in the Crusade. Even though Mississippi's goal is 50, McClard says that 100 could be utilized from our state. Pastors, who can lead singing, lay song leaders, and pianists are needed, as well as ministers of music. Can you suggest a musicily who may be able to go?

Recommendations Of Music Workers For Music Witnessing Crusade

(Please fill out this form, detach, and send it immediately to the Church Music Department, P. O. Box 530, Jackson, Mis-

(church)	(address)	Marie Marie
may be interested in sending me to A	hicagoPloaso	77
the oburch	And the second s	-
110 and Abbasis account of the control of the contr		
,	4	
My friend,	197	
(name)	(address)	
may be interested in going to Chicag	go.	
the second secon		
He is a a	nd a member of	u
(indicate music director, laymen, etc.)		
Baptist Church,	**	
	(address)	
(church)	(address)	
My name and address	.,	
1980 - N. C.		

Church Position Church

Church Address

Seminary Offers **Scholarships**

NEW ORLEANS-New Orleans Baptist Theological Seminary is offering more than \$6000 in scholarships to students entering the seminary in September, 1966.

Applications for the five \$1200 Disciplines Scholarships and the \$200 Women's Academic Achievement Scholarships are now being received by New Orleans Seminary President H. Leo Eddleman. Deadline for March 1, 1966. applying is

Scholarship recipients will be chosen on the basis of academic achievements in college; statement of church vocation committment; evaluation of reference statements; and financial need.

The \$1200 scholarships are awarded to students entering various disciplines: two are designated for theology stu-dents and one each for a mission volunteer, religious edu-cation major and music ma-

Scholarship appl tion blanks may be secured from Dr. George Herndon, registrar, New Orleans Baptist Theological Seminary, 2039 Gentilly Boulevard, New Orleans Baptist Theological Seminary, 2039 Gentilly Boulevard, New Orleans PORTABLE ELECTRIC BAPTISTEY
HEATER
A Complete Package • Immersion
Electric Heating Element • Thermostat for Automatic Temperature
Control • Built-in On and Off Switch
• Protective Guard • Rubber Covered Cord with Safe Polarized Plug
• No Plumbing or Flue Necessary
• It is Safe. Write Us Now, No
Obligation. Baptistry Heater Company, Milan, Tenn.



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BIBLES REBOUND rite for illustrated price list from ition's: largest Bible rebinders-or 100 years experience at you ryice. Attractive prices, finest qual y work guaranteed. NORRIS BOOKBINDING 101 N. Stone, Greenwood, Mice

BALDWIN • Pianos • Organs • Sales • Rental • Service HEMPHILL MUSIC CO

WOODLAWN

Rev. Oster R: Daniels has

resigned as pastor of Wood-

lawn Church, Vicksburg. His

resignation became effective December 29, 1965. For the

past two years, under the

leadership of Mr. Daniels,

the church has made substan-

tial progress. Among the first

accomplishments were the re-

establishment of the "Every

Family Plan" of the Baptist

Record and the "Program of

The records show that dur-

ing the first year of his

ministry more people were

added to the membership

than in any other year in the

history of the church. A cen-

tral heating and air condi-

tioning system was installed.

Most of the educational build-

ing was equipped with new

metal chairs to replace the

old ones. Repairs and redec-

orating of the entire plant was

accomplished. A new console

Wurlitzer Organ was pur-

chased for the auditorium.

Just recently a lovely new

three bedroom pastorium,

equipped with a study, two-

car garage and central heat-

ing and air conditioning has

In the future Mr. Daniels

will assume his duties as part

owner of the Daniels and Ehr-

hardt Inc., located on Route

2 Box 169, Vicksburg, Missis-

been completed.

Church Finance"

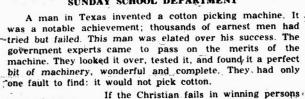
PASTOR

RESIGNS

You Shall Be My Witnesses

By BILL DUNCAN ASSOCIATE

SUNDAY SCHOOL DEPARTMENT





to Christ, he fails in the main business. The Lord is depending upon us to tell the world of Him and what good he can do for those who trust Him as Saviour. The responsibility of witnessing for Christ is really not an option but is connected with the salvation experience. To many this appears to be a forgotten call. Today it is an exception to find one who is a living witness. Many in the world are lost today because we have not

given the witness that we should have given.

One of the qualities that a Christian needs, to be an effective witness, is concern. This comes when we are best informed about those to whom we are to give our witness. Have you ever had the experience of hearing of a terrible accident to someone, but when you met them somehow you had a different feeling of concern about the person.

Today we need to become concerned about persons that we know need Christ. It does not matter if the person is successful in the way our world judges success. If one does not know Christ as Saviour and Lord, he is lost and condemned to hell because of his unbelief in Him. Concern is more than feeling sorry for one another. God-like concern will try to remedy the situation. Someone has told me that there are not many lost people in Mississippi, but the slightest thought concerning what it means to be saved will reveal literally hundreds that we contact each day that do not know Christ as Saviour. Concern will show how much we really

The Christian, if he is to be a witness, needs inspiration for witnessing. A pastor told me that we all know more than we do. This I believe. Almost everyone has heard some teacher tell how to witness, what to say, and how to use scriptures in witnessing. The problem, it seems, lies in the doing of that we already know. Inspiration will cause us to do that we know. The best inspiration for witnessing is the joy that comes when one sees another accept Christ as Saviour. This gives confidence and assurance to the weakest of us. God will speak to our hearts to help us gain the inspiration, when He is given the opportunity.

A Christian that will be a living witness will find his whole life take on a new dimension. His purpose of witnessing will be reflected in decisions that have earth-shaking results. "If I had a trumpet of God," said D. L. Moody, "and speak to every Sunday school teacher in America, I would plead with each one to win at least one soul to Christ each year." This would transform our Sunday Schools and our lives. God wants you for a witness for Him. Can He depend on you for this today?

March over the new FM Radio Station in Vicksburg, Mr. Daniels can be heard daily at Beginning the first of 7:00 A.M.

Mr. Daniels can be contacted at the above address for both evangelistic preaching and singing.



J. O. WILLIAMS, at right, presents a silver service, from First Church, Lumberton, to Rev. and Mrs. W. H. Ross.

ROSS LEAVES LUMBERTON

Rev. William H. Ross, his wife Jean, and son William have moved from Lumberton to Morton. On the last Sunday of their nine-year pastorate at Lumberton, friends of that city presented to them a lovely silver service.

Under Mr. Ross's leader-

ship, the Lumberton church grew in membership, adding 260 on profession of faith and 389 by letter. Over \$128,000 was spent on new building, remodelling, and furniture. The budget grew from \$20,720 to \$36,900, and gifts to the Cooperative Program increased from \$3,400 to \$5,965 (in 1964).

ALL SAFE IN

JAPAN FIRE

A fire which swept Misawa, Japan, on January 11 left Baptist property unharmed but destroyed household goods of Charles Johnson, an American serviceman who is a member of English-language Calvary Baptist Church, Misawa. No casualties were reported from the wind-driven blaze, which destroyed 434 buildings and left 5,500 persons homeless. Misawa, a city of 37,000, is located 350 miles north of Tokyo.

Louisville, Ky. Serving with him as music director will be Churches

In The News

"In Pursuit Of Purpose"—

theme of this year's Religious

Emphasis Week on the Mis-

sissippi College campus. The

five-day event is set for the

The primary purpose of Re-

ligious Emphasis Week this

year is to help the individual

college student to discover a

means and a purpose in life

through a closer relationship

Serving as the general co-

chairmen of the special week

are Miss Judy Smith of Aber-

deen and Johnny Weisz of

Clinton. Assisting them will-

be more than 26 other stu-

dents who will be serving on

Leading the thinking of the

student's during the week will

be Dr. John Claypool, pastor

of the Crescent Hill Church of

various committees

with Christ.

week of February 7-11.

MC SELECTS THEME FOR

First Church, Leakesville, observed Men's Day January 23, with Carroll Gartin, lieutenant-governor of Mississippi, as featured speaker at the morning service. The Brotherhood was in charge of the evening service, with the following men on program: Algie Greene, A. J. Huff, James Dietz, Archie Fike, Johnny Fike, Jim Byrd, A. L. Shepherd, and Frank Daugh-drill. Rev. Charles Ray Dampeer is pastor.

OUT OF THEIR NEEDINESS

Reports of large and small gifts to foreign missions through the 1965 Lottie Moon Christmas Offering are daily reaching the Southern Baptist Foreign Mission Board. Along with news of \$25,000 or more by a local church comes the even more touching sacrifice of \$3.75 from the 25 elderly residents of the Givin's Rest Home, Rock Hill, S. C. All invalids, but not all Baptists, each made a contribution.

These pennies, nickels, and dimes for the Lottie Moon Offering are their practical response to the Sunday morning devotions given in the rest home—in a small auditorium and at bedsides—by G. C. Epps, of Rock Hill, who is himself ill

RELIGIOUS EMPHASIS WEEK "In Pursuit of Purpose" has been selected as the Doug Scott, minister of music at First Church, Columbia.

They will be directing the regular Monday, Wednesday, and Friday chapel programs as well as special services on Tuesday and Thursday mornings. There will also be services each night, Monday through Thursday. All meetings will be held in Nelson Auditorium.

Each afternoon during the week will feature special seminars on many vocations of interest to the students. The seminars will be led by outstanding businessmen and women in the particular field. A program of classroom visitation has also been set up for the week.



Charles K. Whitten

Is Ordained

Charles K. Whitten, graduate student at Baylor University, was ordained on Jan-uary 2, at Cascilla Church, Cascilla. He was recently called as pastor of Welborn Church, Welborn, Texas. He is the son of Major and Mrs. Charles E. Whitten of Maxwell Air Force Base at Montgomery, Alabama.

The ordination message was delivered by Dr. Fred Wood, pastor of Eudora Church, Memphis, Tennessee. Rev. L. D. Wall, superintendent of missions for Tallahatchie County Baptists, gave the charge to the church. The pastor, Rev. Lynn Turner, gave the charge to the candidate and presented the Bible.



STANDING, I to r, Mrs. Mildred Thrusher, Randy Walker, David Hunsucker, Carol McAlexander, Merion Goolsby, Mrs. Marshall Clifton, Estella Clifton, Marshall Clifton rector, Mrs. Willie Watson, and Dr. James L. Travis, interim pastor. Seated, left, Mrs. Dave Franklin, right, Dave Franklin. both shut-ins. Seated in the middle, Jenelle Evans, organist.

Potts Camp Young People Launch "Shut-In Visitation Mission"

Young people and leaders at First, Potts Camp, have organized a community



PAUL FREDRICK GORDON. son of Rev. and Mrs. Clyde Gordon, (former Mississippi-ans) of Scottsville, Kentucky, was recently ordsined to the full gospel ministry at First Church, Scottsville, Ky., where Rev. Clyde Gordon is paster. Paul is a student at Western Contracts State College Rest. Kentucky State College, Rowling Green, Kentucky, and is paster of White Stone Quarry

"Shut - in Visitation Mission." "This mission consists of

the Young People's Training Union and leaders. We have a portable organ (lap organ) we carry as we visit each home. We spend 20 to 30 minutes singing songs giving testimony, reading God's word, and praying. Each home is pre-visited on Saturday prior to our Sunday visitation." states Mrs. Mildred Thrasher.

This mission was organized through Dr. James L. Travis, interim pastor, and Mrs. Mildred Thrasher, teacher, on October 10, 1965.

The purpose of the mission is to carry God's word to those who are unable to attend worship services and to teach and train those participating in this mission work.

"Our first visitation was on October 10, 1965, at which time we had 7 on roll. On January 9, 1966 we had 21 on continues Mrs. Thrasher.

The birth of every new baby is God's vote of confidence in the future of man. -Imogene Fey.

Names In The News

Rev. J. C. Wells, native of Kemper County, 1921 graduate of Mississippi College, former pastor at First

Mississippi churches, now

lives in New Orleans, La., where in his 75th year, he is still exceedingly active in Baptist affairs. Since his retirement March 1, 1959, he has divided his time between First Baptist Church, New Orleans (where for a time he was church visitor) and the Home Mission Board, Mr. Wells was formerly pastor of several Louisiana churches, including First, LaFayette. Also he was superintendent of city missions in New Orleans His wife is the former Willie Beile Thurman, a graduate of Hillman College. They have two daughters. Mrs. Richard Kearley and Mrs. Moses Watkins. During 1965 Mr. Wells travelled 13,000 miles to various speaking engagements for the Home Mission Board, such as Schools of Missions and camps. In addition to these, and many activities in his own church, he organized new churches!

Mrs. Agnes G. Ford has been named to the newly created position of assistant for special projects in the office of denominational relations, Baptist Sunday School Board, effective Jan. 1. An employe of the Board for 35 years. Mrs. Ford has been press representative for the past 12 of these years. She had previously served in sales and advertising positions related to the Baptist Book Store and Broadman Press ministries.

Earl Trent of Florence, Alabama, will assume the position of secretary of the Alabama Baptist Ministers' Retirement Department on February 1. In addition to serving as associational missionary, Rev. Trent has held pastorates in Shawmut, Boaz, Roanoke and Athens, Ala-bama and in Bostwick, Ga.

Dr. Claude Rhea, chairman of the division of fine arts at Houston Baptist College, has compiled "Claude Rhea's Favorite Gospel Solos," pub-ished January 3 by Broadpub.

man Press of Nashville. "Claude Rhea's Favorite Gospel Solos" are available in the Houston Baptist Book

VICTOR NEWELL, age 12, is

organist for Training Union

at Pleasant Grove Church,

Lincoln County. He has stud-

ied music for five years un-

der direction of Mrs. Billy P.

Smith of West Lincoln School.

Victor, the son of Mr. and

Mrs. John Newell of Route 5,

Brookhaven, accepted Christ

and was baptized last sum-

mer. He and his parents are

active members of Pleasant

Grove, where Rev. E. L.

Smith of Oklahema City is in-

Rev. W. E. Speed, native of Mississippi, was recently elected 1st Vice President of the Oregon-Washington Baptist Convention at their annual meeting in Spokane. Mr. Speed is the pastor of Emmanuel Church, Pasco, Wash., where he has led in the establishment of seven missions - the largest number of missions sponsored by any church in that convention's histor

Dr. John E. Barnes, pastor of Main Street Church, Hattiesburg, was one of 61 Bap-tist Sunday School Board members scheduled to attend the Board's semiannual session Jan. 24-26 in Nashville. Dr. Barnes, who formerly served as president of the Board, is a member of the BSSB's plans and policies committee.

Rev. Wilburn Matthews recently began his eighth year as paster of Calvary Church, Greenwood. The church has received 770 members during the past 7 years. The pastor, during this time, has received four national awards for sermons preached. He was the recipient of Freedoms Foundation at Valley Forge's top principal award in the nation in 1963, for the sermon "America at the Crossroad." Mr. Matthews was also Freedoms Foundation guest radio speaker on Memorial Day last year at Valley Forge.

Jonathan Emery, fourth son of Rev. and Mrs. R. Elton Johnson, Jr., missionaries to South Brazil, was born December 31 and Mrs. cember 21, 1965 Mr. and Mrs. Johnson, now studying the Portuguese language, may be addressed at Caixa Postal 738, Campinas, Sao Paulo, Bratil. Born in Phoenix, City (formerly Girard), Ala., he grew up in Bratil, where his parents are missionaries; she, the former Joy Emery, daughter of a Baptist minis-



NASHVILLE, TENN _At the annual meeting of the Stew-Commission attenarship tion was given to the Cooperative Program. Rev. Fred A. Tarpley, pictured above, pastor, Ridgecrest Church, Jackson, Commission member from Mississippi, joined in the discussion at the Southern Baptist Convention Building in Nashville. In 196 Southern Baptists gave more than \$60 million to state and Southern Baptist Convention work through the Cooperative Program, Approximately \$40 million remained with the state conventions for their work, and \$22,570.858 went to South ern Baptist Convention work. Mississippi's Cooperative Program goal for 1966 is \$3,240,-00, according to Mr. Tarpley.

ter, was born in Mile, Mo. (Mr. Johnson's sister, Virginia Johnson, is Mississippi's YWA director.)

Dr. and Mrs. A. Jackson Glaze, Jr., missionaries to Argentina, are scheduled to leave the States February 8. following medical leave. He teaches Old Testament and Hebrew in the International **Baptist Theological Seminary** in Buenos Aires, Argentina. A native of Mississippi, he was born in D'Lo, but grew up in Pelahatchie; she, the former Eugenia Johnson, was born and reared in Greenwood,

First, Indianola Gives Bus To The Village

During the Christmas holito the Baptist Children's Village of Jackson, a renovated church bus. This 50 seat capacity bus was given to enable the Home to have available transportation on the campus and near Jackson.

The following letter was received by Pastor Harry Kellogg, from Paul Nunnery, Superintendent of the Home. 'Dear Brother Kellogg: To you and the other good people of First Church, heartfelt thanks. This bus will be of such great benefit to usparticularly in our school and church program. Frankly, we are somewhat overcome in the face of such an unusual and such a large gift. The people of your church have been so good to our boys and girls for so many years, and we are humbly grateful for your support."

ALL'SAFE-RioMissionaries

No Southern Baptist missionaries were injured in floods and landslides which took the lives of more than 100 people when nine inches of rain fell in Rio de Janeiro, Brazil, in the 24-hour period ending at 9:00 a. m. January 11.

Rev. William H. Ichter, chairman of the South Brazil Baptist Mission (organization of Southern Baptist missionaries), cabled the Foreign Mission Board that all Rio missionaries were safe. The brief cable gave no news of Brazilian Baptists or of Baptist property in the stricken

The death toll was expected to be considerably higher when the search for victims is completed.

Hardest hit were the squatters' shacks in the slums on Rio's hillsides. Baptists have a good will center, Friendship

House, in one of the slums. The Rio weather bureau



TO LEAD IN WM. CAREY'S FOCUS WEEK

February 7-11 has been set at William Carey College in Hattiesburg as the dates for their annual Religious Emphasis Week. Dr. J. P. Allen, pastor of Broadway Church, Fort Worth, Texas will lead the entire campus family in a week of concentrated thought on the subject of Christian maturity.

The theme for the week has been adopted by the Religious Emphasis Week steering committee and has been designated as "Adventure in Maturity"

Dr. Allen is a graduate of Louisiana College and holds the doctorate from Southern Baptist Seminary in Louisville, Kentucky. He has also done graduate work at Union Theological Seminary and Yale University.

At present he holds the record for having participated in more college focus week func-tions than any other Southern Baptist pastor.

Dr. Allen has spent one year as visiting lecturer at the International Baptist Sem-inary in Zurich, Switzerland on the subject of Pastoral Paychology. He has traveled widely and participated in many mission trips. He is also an author of note, having written the Broadman Press book, "Reality in Worship", and many articles for South-ern Baptist periodicals.